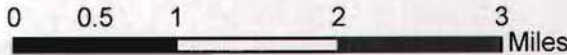


**File No. P15-0002**  
**Location Map**



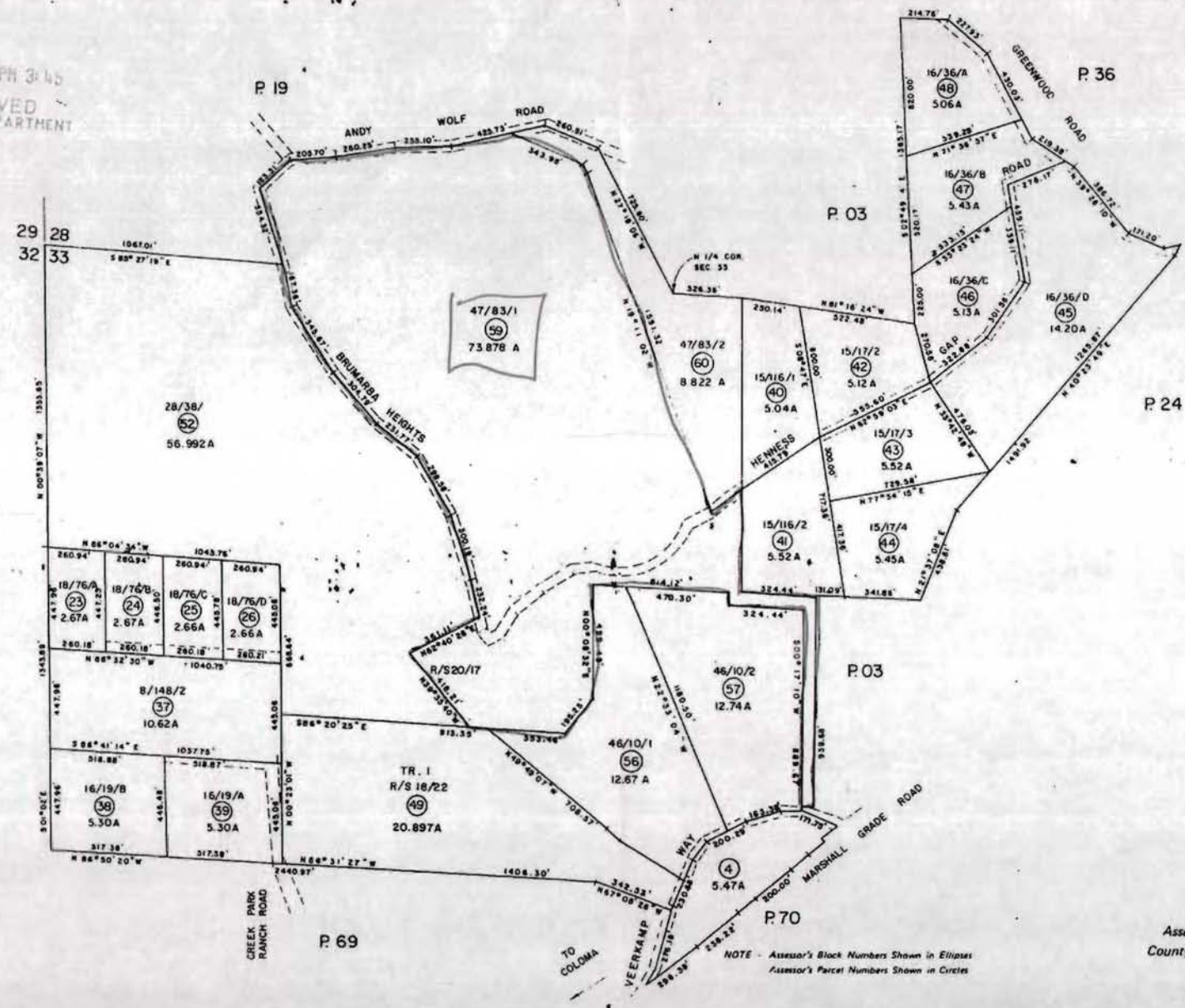
**Exhibit A**

POR. S. 1/2 SEC. 28 & POR. SEC. 33 T.12N., R.10E., M.D.M.

Tax Area Code

60:20

15 APR 10 PM 3:45  
RECEIVED  
PLANNING DEPARTMENT

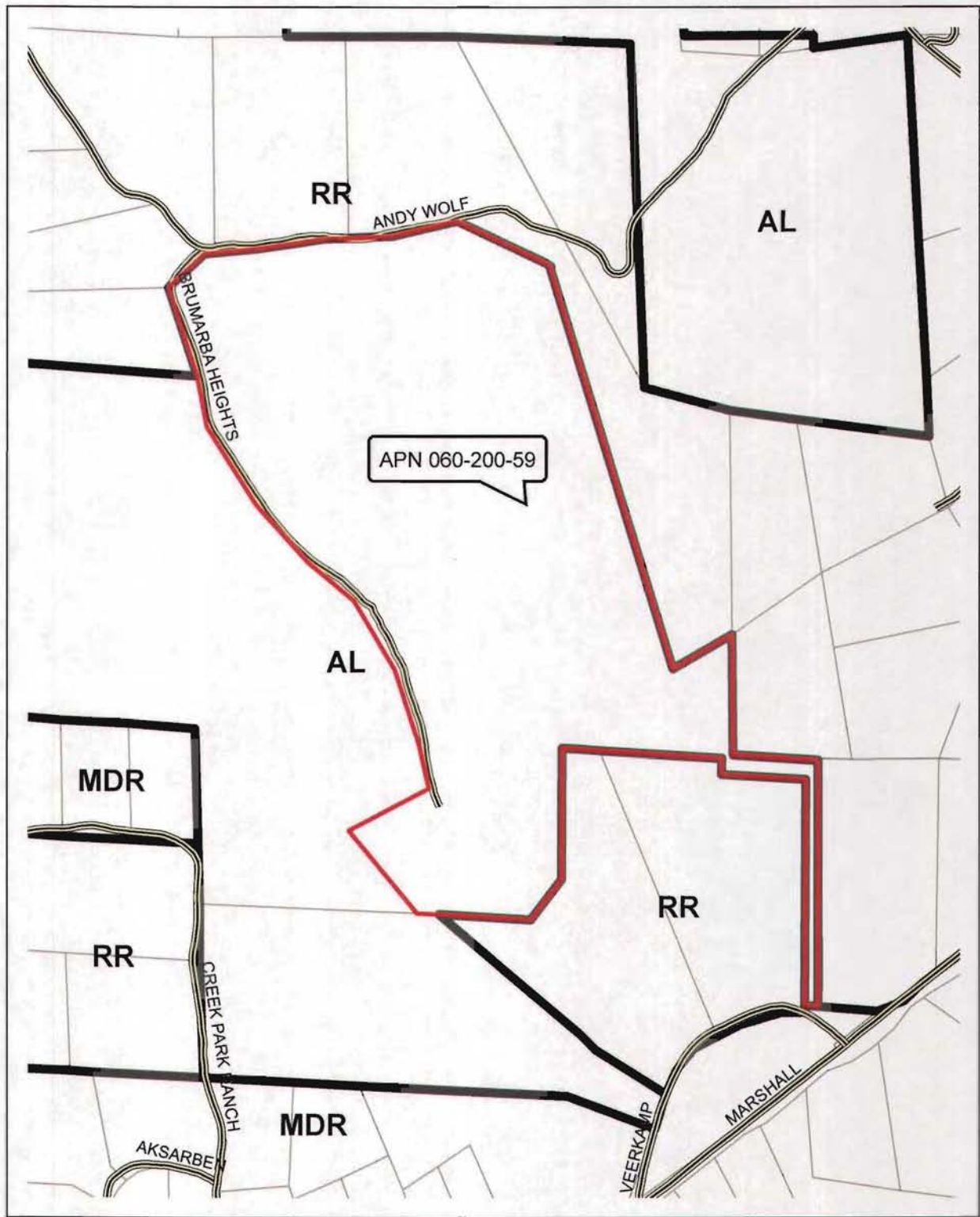


NOTE - Assessor's Block Numbers Shown in Ellipses  
Assessor's Parcel Numbers Shown in Circles

Assessor's Map Bk. 60 - Pg. 20  
County of El Dorado, California

Exhibit B





**File No. P15-0002**  
**General Plan**  
**Land Use Designation**

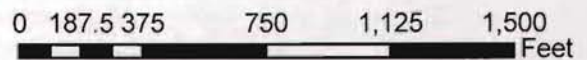
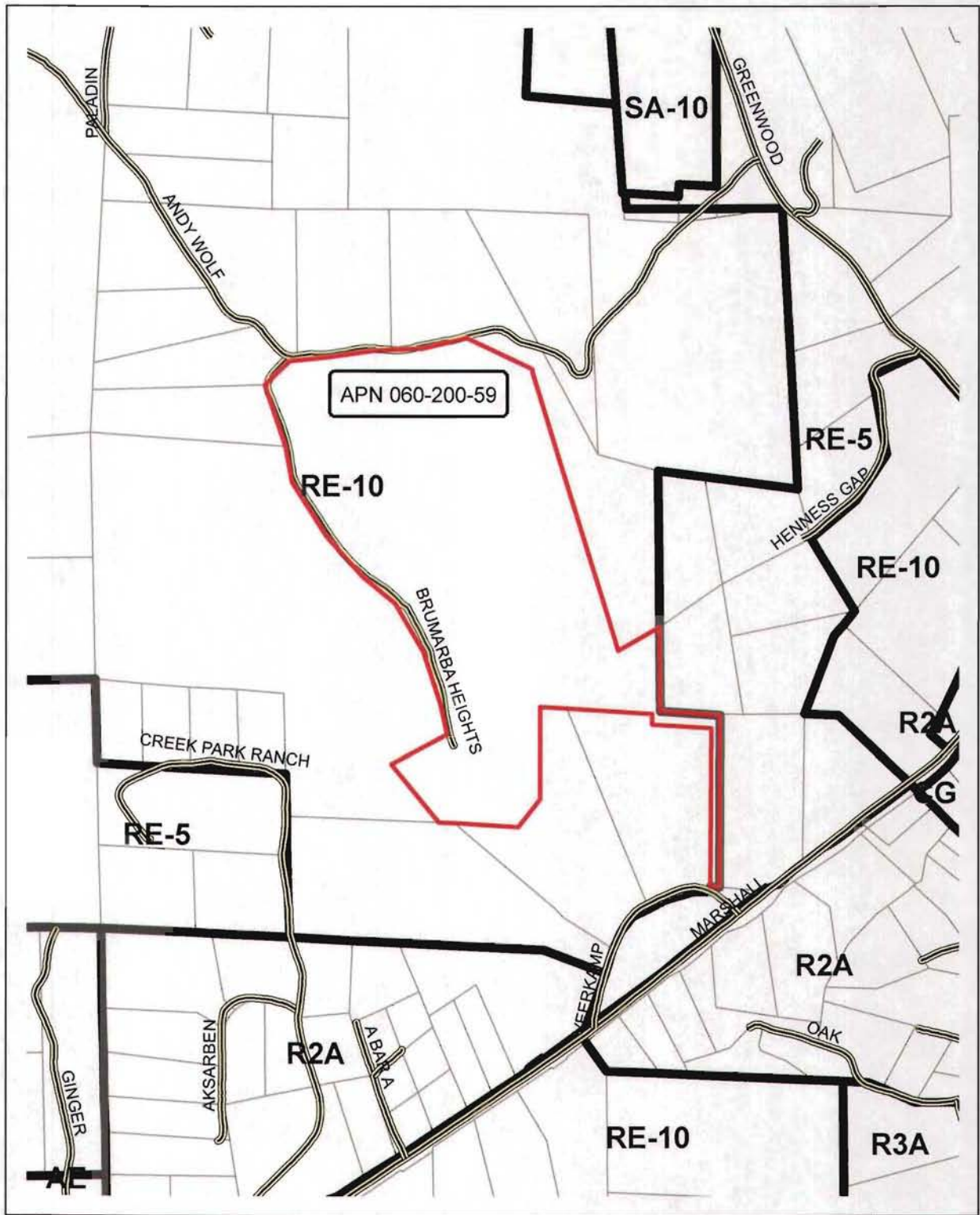


Exhibit C



**File No. P15-0002**  
**Zoning Map**

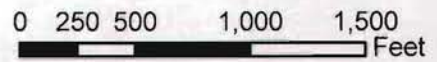


Exhibit D

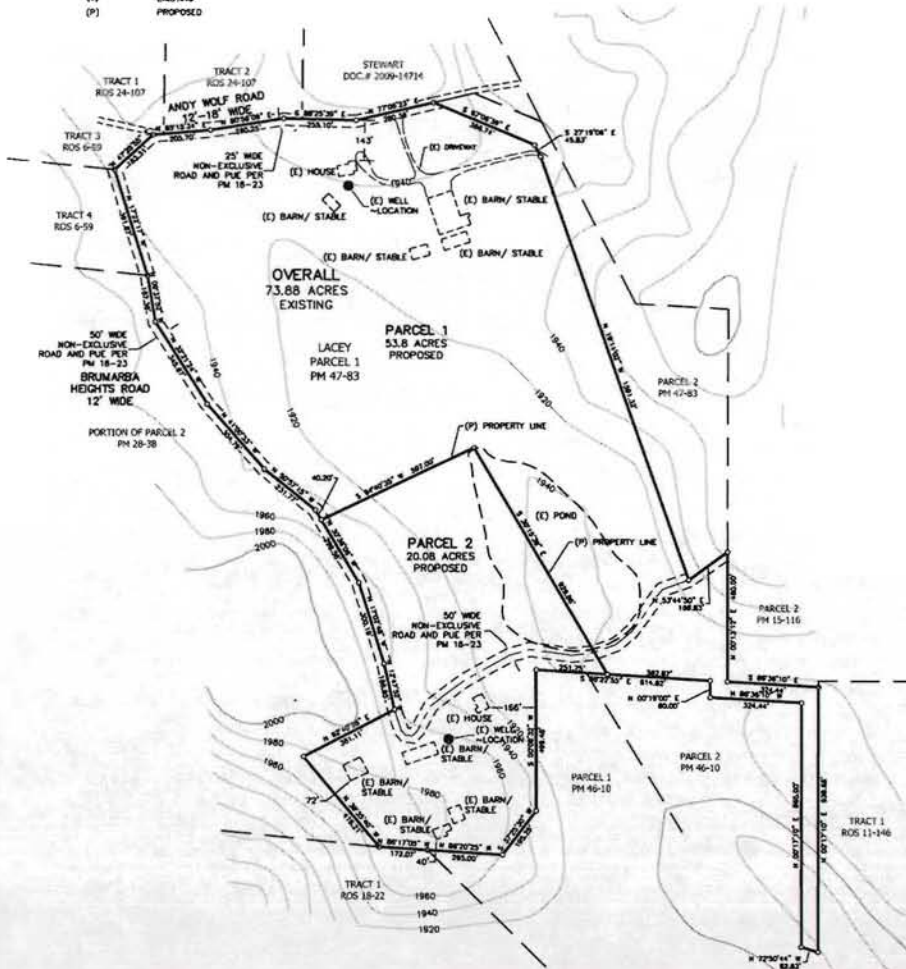


**LEGEND**

- DIMENSION POINT ONLY
- ⊕ FIRE HYDRANT PROPOSED WATER
- ⊙ SEPTIC TANK
- ⊙ LEAD SYSTEM VENTS
- ⊙ OVERHEAD UTILITY POLE
- WATER LINE WITH SIZE
- SEWER LINE WITH SIZE
- (E) EXISTING
- (P) PROPOSED

**NOTES**

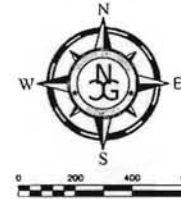
1) THIS PROJECT CONSISTS OF A SPLITTING A PARCEL INTO TWO LOTS. THE EXISTING PARCEL CURRENTLY HAS TWO HOUSES ON IT AND EACH HOUSE IS SERVICED WITH ITS OWN SEPTIC, LEAD FIELD AND WELL.



EXISTING ASSESSORS PARCEL NUMBER: 060-2000-58

# Tentative Parcel Map

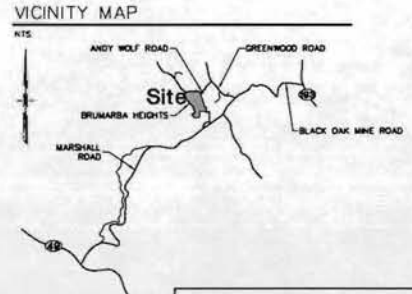
Andy Wolf Road Lacey Job# 1332015  
 PARCEL 1 OF PM 47-83 ALSO BEING A PORTION OF THE  
 SOUTHWEST QUARTER OF SECTION 28 AND A PORTION OF  
 THE NORTH HALF OF SECTION 33 T.12N., R.10E., M.D.M.  
 COUNTY of EL DORADO STATE of CALIFORNIA  
 APRIL 2015 1"=200'  
 SHEET 1 of 1



OWNER / APPLICANT: DEAN AND SHERLY LACEY  
 520 ANDY WOLF ROAD  
 GARDEN VALLEY, CA 95633  
 (530) 333-4393

MAP PREPARED BY: 1044 DIAMANTE ROBLES CT.  
 DIAMOND SPRINGS, CA 95619  
 (530) 957-0293

SCALE OF MAP: 1"=200'  
 CONTOUR INTERVAL: 20'  
 SOURCE OF TOPOGRAPHY: USGS DIAD MAP  
 SECTION, TOWNSHIP, RANGE: SECTION 28 AND 33, T. 12 N., R. 10 E  
 ASSESSOR'S PARCEL NO.: 060-2000-59  
 PRESENT ZONING: AL  
 PROPOSED ZONING: AL  
 TOTAL PARCEL AREA: 73.88 ACRES  
 TOTAL NUMBER OF PARCELS: 2  
 MINIMUM PARCEL AREA: 20.08 ACRES  
 WATER SUPPLY: INDIVIDUAL WELL  
 SEWAGE DISPOSAL: INDIVIDUAL SEPTIC  
 STRUCTURAL FIRE PROTECTION: GARDEN VALLEY FPD  
 DATE OF PREPARATION: APRIL 2015

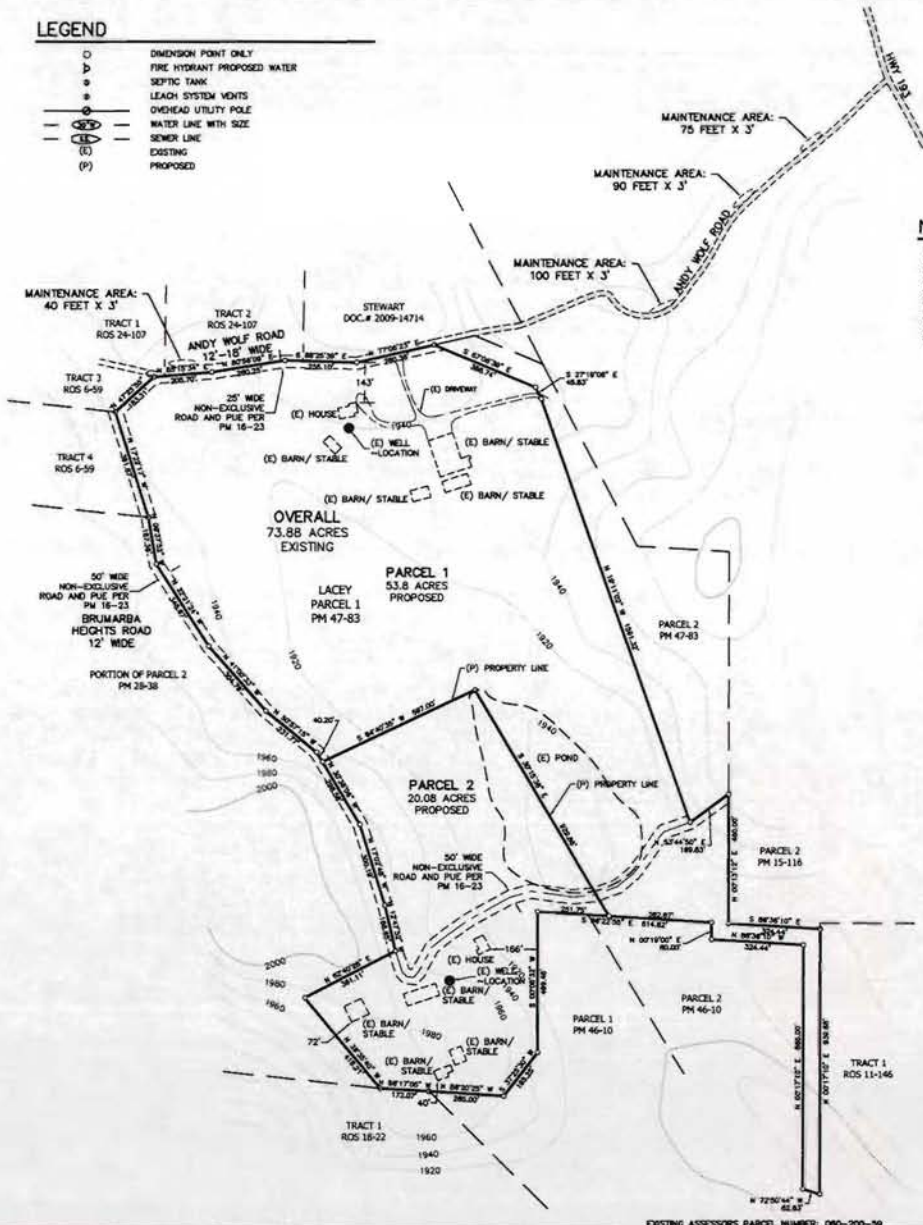


ZONING ADMINISTRATOR: \_\_\_\_\_  
 APPROVAL / DENIAL DATE: \_\_\_\_\_  
 BOARD OF SUPERVISORS: \_\_\_\_\_  
 APPROVAL / DENIAL DATE: \_\_\_\_\_

## EXHIBIT E-1

**LEGEND**

- DIMENSION POINT ONLY
- ⊕ FIRE HYDRANT PROPOSED WATER
- ⊙ SEPTIC TANK
- ⊙ LEACH SYSTEM VENTS
- OVERHEAD UTILITY POLE
- WATER LINE WITH SIZE
- SEWER LINE
- (E) EXISTING
- (P) PROPOSED



**NOTES**


- 1) THIS PROJECT CONSISTS OF A SPLITTING A PARCEL INTO TWO LOTS. THE EXISTING PARCEL CURRENTLY HAS TWO HOUSES ON IT AND EACH HOUSE IS SERVED WITH ITS OWN SEPTIC, LEACH FIELD AND WELL.
- 2) MAINTENANCE AREAS ARE AREAS THAT HAVE A DROP OF 3 INCHES OR GREATER FROM THE TOP EDGE OF THE EXISTING ASPHALT TO THE ADJACENT GROUND. THESE AREAS WILL BE FILLED IN WITH GRAVEL UP TO 3 FEET FROM THE EDGE OF ASPHALT. THIS WILL PROVIDE A TURN OUT FOR VEHICLES TO PULL OVER IN CASE AN EMERGENCY VEHICLE NEEDS TO PASS.

**Tentative Parcel Map**  
Road Improvement Exhibit

Andy Wolf Road Lacey Job# 1332015  
 PARCEL 1 OF PM 47-83 ALSO BEING A PORTION OF THE  
 SOUTHWEST QUARTER OF OF SECTION 28 AND A PORTION OF  
 THE NORTH HALF OF SECTION 33 T.12N., R.10E., M.D.M.  
 COUNTY of EL DORADO STATE OF CALIFORNIA  
 JULY 2015 1"=200'  
 SHEET 1 of 1



OWNER / APPLICANT: DEAN AND SHERLY LACEY  
 5200 ANDY WOLF ROAD  
 GARDEN VALLEY, CA 95633  
 (530) 333-4393

MAP PREPARED BY:  1044 DIAMANTE ROBLES CT.  
 DIAMOND SPRINGS, CA 95619  
 (530) 957-0293

SCALE OF MAP: 1"=200'

CONTOUR INTERVAL: 20'

SOURCE OF TOPOGRAPHY: USGS QUAD MAP

SECTION, TOWNSHIP, RANGE: SECTION 28 AND 33, T. 12 N., R. 10 E

ASSESSOR'S PARCEL NO. 060-2000-59

PRESENT ZONING: AL

PROPOSED ZONING: AL

TOTAL PARCEL AREA: 73.88 ACRES

TOTAL NUMBER OF PARCELS: 2

MINIMUM PARCEL AREA: 20.08 ACRES

WATER SUPPLY: INDIVIDUAL WELL

SEWAGE DISPOSAL: INDIVIDUAL SEPTIC

STRUCTURAL FIRE PROTECTION: GARDEN VALLEY FPD

DATE OF PREPARATION: APRIL 2015

**VICINITY MAP**



ZONING ADMINISTRATOR: \_\_\_\_\_

APPROVAL / DENIAL DATE: \_\_\_\_\_

BOARD OF SUPERVISORS: \_\_\_\_\_

APPROVAL / DENIAL DATE: \_\_\_\_\_