



Committee Members

Deanne Johnson  
Kathy McCoy  
Larry Patterson  
Erik Peterson  
Dale Pierce  
Bob Smart  
Greg Webb

DIAMOND SPRINGS AND EL DORADO  
COMMUNITY ADVISORY COMMITTEE

AGENDA

August 21, 2014

PLACE: Diamond Springs Fire Station  
501 Main Street  
Diamond Springs, CA 95916

TIME: 6 P.M.

POSTED:

For purposes of the Brown Act (Government Code Section 54954.2 (a)), the numbered items on this agenda give a brief general description of each item of business to be transacted or discussed.

**ROLL CALL**

**FLAG SALUTE**

**ADOPT AGENDA**

**APPROVE 6-19-14 MINUTES**

**OPEN FORUM**

Public testimony will be received on each agenda item as it is called. Matters not on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. The Committee reserves the right to waive said rules by majority vote.

**CORRESPONDENCE-** 6-29-14 Letter to EDCTC on Trail Overpass on Diamond Springs Parkway  
7-22-14 Letter to Long Range Planning –LUPPU comments

**TOPICS**

1. **Light pole replacement Patterson Drive- Elizabeth Zangari and Kathy McCoy.** PG&E will be replacing nine (9) wooden light poles in the Patterson Drive subdivision. The PG&E badge numbers for the lights are 76 through 85. PG&E is in the process of replacing all utility-owned wooden light poles, and requested input as to which poles the community preferred. They have provided four different designs from which to choose. These replacements will be made at no

additional cost to the zone, the County or the residents. PG&E has scheduled the replacements to be made this year - 2014. We will discuss the preference of design and plan to vote on this item.—30 minutes

**2. Susan Fraser and Shawna Purvine** -- <http://www.edcgov.us/LongRangePlanning/> Susan will lead the conversation about the template and planning guide for community involvement for those wanting to have their own community ID---30 minutes Topic 2 and 3 may be combined.

**3. Discussion of Brian Veerkamp's 8/20/14 meeting.** Should we consider some adjustments? (This topic may be combined with 2).—40 minutes

**4. DIRECTOR ITEM(S)**

**5. ADJOURNMENT**

**Next Meeting: September 18, 2014 6PM, Diamond Springs Fire Station**