



EL DORADO COUNTY  
HEALTH AND HUMAN SERVICES AGENCY  
***EMERGENCY MEDICAL SERVICES***

# MINUTES

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## Medical Advisory Committee (MAC) Meeting

Date: October 12, 2016

Time: 1:00 to 3:00

Location: HHS Sierra Conference Room

### I. WELCOME/INTRODUCTIONS

#### Attendees:

**Corey McLeod**, Barton ER  
**Michele Williams**, Marshall ER  
**Greg Schwab**, Georgetown FPD  
**Cate Neal**, Barton ER  
**Marty Hackett**, West Slope JPA  
**Joel Warman**, Rescue FPD  
**Dusty Martin**, Cal Fire  
**Christopher Garrigues**, Garden Valley FPD

**Ryan Wagoner**, Cal Tahoe JPA  
**Leah Yaws**, Diamond FPD  
**Aryon, Nielsen**, EMS Agency  
**David Brazzel**, EMS Agency  
**Richard Todd**, EMS Agency  
**Scott Weatherby**, Cal Fire  
**Eric Polan**, Reach  
**Dave Hekhuis**, Lake Valley FPD

### II. APPROVAL OF MINUTES:

- A. Minutes of the 09/14/16 MAC meeting were approved and posted to the EMS Agency website.

### III. CHAIRMAN REPORT: (David Brazzel, M.D.)

- A. EMS for Children: Reminder: The 19<sup>th</sup> annual EMS for Children conference will take place on Monday, October 24, 2016, at the Doubletree Hotel in Sacramento from 0800-1630 hrs. Topics include trauma, pediatric psychiatric issues, burn care and Pediatric updates. 7 free CE's are available. For more information, click here!
- B. Flu Vaccines: Flu vaccines are available at multiple County sites. Cost is \$10.00 and fees can be waived in financial hardship cases. San Diego is already seeing cases. If you chose not to have the flu shot, you will need to mask up when providing patient care. For a schedule of the Flu Clinics, click here!
- C. San Joaquin County: San Joaquin General Hospital is currently not receiving Trauma patients (October 3, 2016). At this time all level III Trauma patients are being routed to the next closest appropriate Trauma Center.

#### **IV. BASE STATION HOSPITAL REPORTS:**

##### **A. BARTON MEMORIAL HOSPITAL (BMH): (Dr. Corey McLeod, Cate Neal, R.N.)**

- CSA 3 Inter Facility Transports (IFT): Dr. McLeod stated that a meeting took place Monday with the Cal Tahoe JPA and Chief Dave Roberts from El Dorado Hills Fire. There is a possibility of sharing some resources between CSA's for IFT's. An additional meeting has been scheduled for 10/31/16 to discuss this issue further. Additional information will be provided at future MAC meetings.

##### **B. MARSHALL MEDICAL CENTER (MMC): (Michele Williams, R.N.)**

- Slower ER: Patient volume has slowed a bit as we are between busy seasons. There has also been some staff turnover so Marshall is working on replacing those vacancies.
- ACS Reverification: The ACS Level III Trauma Center reverification is scheduled for January 9<sup>th</sup> and 10<sup>th</sup>.
- MCI Drill: Marshall is currently planning an MCI drill for November 16, 2016. One potential scenario is an active shooter incident. This will be an inter-agency drill at the Marshall facility in Cameron Park.

#### **V. EMS AGENCY REPORT: (Richard Todd)**

- Fee Increases: The Board of Supervisors approved a fee increase for the EMS agency in regards to licenses, accreditation costs, and several other services the agency provides. The new fee schedule is posted on the EMS website under "What's New". The new fees are effective as of October 1<sup>st</sup>, 2016.
- EMT Application: The EMT application is still in the process of being updated and we are currently working on the ADA compliancy piece of the formatting. It's anticipated that the form will be completed by the end of this week.
- IFT's: The EMS agency is working with CSA 3 to address the IFT issue discussed earlier.
- Working Group: There is a working group addressing the model of service for the future of ambulance services in El Dorado County. Multiple agencies, both hospitals, and numerous county staff are reviewing the service models and will be providing an update to the BOS later this year with their findings.
- EPCR Update: The EPCR process is moving along towards implementation. The EMS Agency is currently working with dispatch and both JPA's to identify program needs. Ideally, we would like to have one agency using the ImageTrend product by January 2017. Updates will be provided at next month's MAC meeting.

#### **VI. AMBULANCE BILLING: (Rich Todd)**

- Intermedix: County staff is working with Intermedix to transition legacy billing data from Wittman. Rich also wanted to thank all the agencies for turning in the PCR's timely and we know everyone is looking forward to going electronic.

## **VII. JPA REPORTS:**

### **A. WEST SLOPE JPA: (Marty Hackett)**

- Nothing To Report:

### **B. CAL TAHOE JPA: (Ryan Wagoner)**

- North Tahoe Fire Protection District (FPD): There was a Cal Tahoe JPA Board meeting Tuesday in CSA 3 where the Board of Directors indicated that they are moving forward with a request for North Tahoe FPD to rejoin the JPA. They are also in discussions with the County to implement the change.
- ACS/PALS Meeting: There was a JPA and Lake Valley FPD meeting this week where it was announced that the JPA has hired a new operations manager from Lake Valley FPD. Paramedic /FF Megan Nichols will now take the lead as the Cal Tahoe Operations Manager. Welcome back Megan!

## **VIII. COMMITTEE REPORTS:**

### **A. CQI COMMITTEE: (Joel Warman)**

- Good Meeting: Very full 2 hour meeting today.
- Mercy Folsom: An issue was discussed about trauma/non trauma patients going to Mercy Folsom. Dave Brady, Dusty Martin, and Michele Williams will set up some meetings to further discuss and review.
- Blood Labels: Reminder for all field staff to be extra diligent when labeling blood tubes.
- AMA's: There was a discussion about tracking AMA's. It was also recommended to follow up on the AMA's as some have presented later to the hospital quite sick.
- Airway Forms: As a reminder, airway forms must be turned in. No exceptions!
- EKG's: Please interpret your EKG's and do not rely on the equipment to do it for you.

### **B. PARAMEDIC ADVISORY COMMITTEE: (Aryon Nielsen)**

- Policies: All the policies being reviewed have been distributed or assigned to all the departments. Aryon will also send out the requested protocols,

formularies, and procedures to those who asked. The next review will be CPAP for the November PAC meeting. Please be sure to track all your changes in the tracking document so they can be reviewed before the next meeting.

**IX. OLD BUSINESS:**

- A. **BLS Protocols:** (Aryon Nielson) The EMT protocols handed out last month have been reviewed and Aryon has been addressing questions or concerns via email. One item brought up was adding hemostatic dressing and tourniquets to SAR's kits. Aryon will forward the policy to Marty to review for SAR.

**X. NEW BUSINESS:**

- A. **Intervention:** CQI and PAC committee members discussed adding a policy to limit frequent flyers by providing intervention services with other agencies (law enforcement, mental health, social services). Many of these patients are low acuity patients and really don't belong in the ER. Additional information on the progress of this policy will be brought to future MAC meetings.

- B. **Georgetown Fire:** Georgetown FPD is actively looking for extra help folks for Medic 61. If anyone is looking for some ambulance time this may be what you are looking for. Additional information on this position is available on both the EMS and Georgetown websites ([Click here!](#)).

**XI. SERVICE AGENCY REPORTS:**

- A. **EDC TRAINING OFFICERS:** (Dusty Martin for Ken Earl):

An MCI drill will be scheduled next spring with the new MCI equipment and utilizing the MCI policy. They would like to also use the Marshall system and incorporate the field providers into the drill.

Multi-Agency Volunteer Academy has also been discussed with an EMR component. Once the logistics are ironed out more information will be available.

- B. **CALSTAR:** (Bryan Pond): Not present.  
C. **CALFIRE:** (Dusty Martin): Nothing to Report.  
D. **CARE FLIGHT:** (Markus Dorsey-Hirt): Not Present.  
E. **REACH:** (Eric Polan): No Report.  
F. **AMR:** (Not present).  
G. **CHP:** (Jimmy Hendrix): Not Present.  
H. **SUTTER ROSEVILLE MC:** (Debbie Madding): Not Present.  
I. **U.C. DAVIS MC:** (David Buettner): Not Present.  
J. **STATE PARKS:** (Suzanne Matin): Not Present.

XII. **NEXT MEETING:** **November 9<sup>th</sup>, 2016, 1:00 p.m. to 3:00 p.m.**  
*HHSA, 3057 Briw Road, Sierra Conference Room. For directions to the HHSA  
Conference room, [click here!](#)*