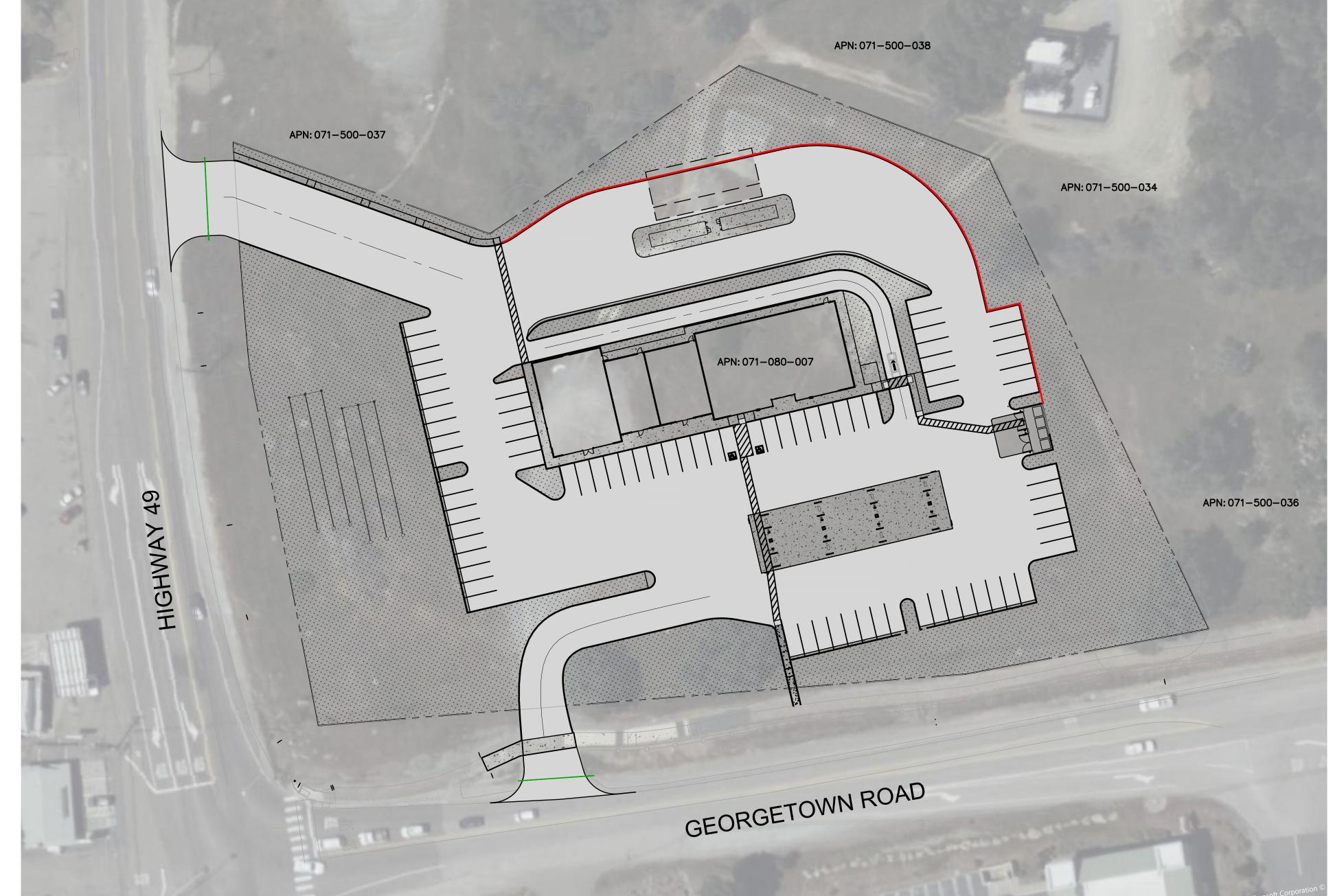
LEGEND <u>NEW</u> **EXISTING BOUNDARY** CONCRETE **ASPHALT** STORM DRAIN (SD) WATER LINE (W) SANITARY SEWER (SS) WATER METER REDUCED PRESSURE **BACKFLOW PREVENTER** SANITARY CLEANOUT STORM CLEANOUT CATCH BASIN POINT OF CONNECTION **RETAINING WALL** LANDSCAPE **BIORETENTION**

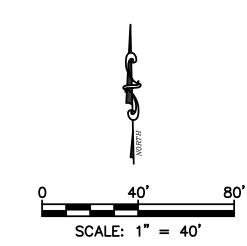
ABBREVIATIONS

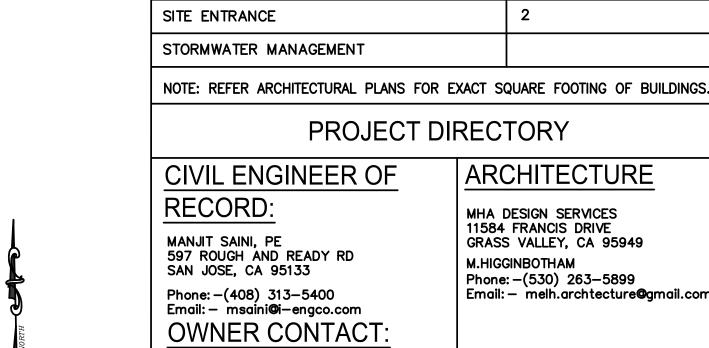
N/A NOT APPLICABLE AGGREGATE BASE NTS NOT TO SCALE ASPHALT CONCRETE ON CENTER ORIGINAL GROUND PAVEMENT GRADE AIR RELEASE VALVE PROPERTY LINE BOTTOM OF WALL POWER POLE P.U.E. PUBLIC UTILITY EASEMENT BACK OF CURB BOTTOM OF WALL PRC POINT OF RETURN CURVATURE **BOUNDARY RADIUS** RELATIVE COMPACTION CURB AND GUTTER CAST IRON PIPE RTN RETURN MANHOLE RIM ELEVATION CLEAN OUT RESISTANCE VALVE R.C.P. REINFORCED CONCRETE PIPE CATCH BASIN RoW RIGHT OF WAY SET BACK LINE CONCRETE SHEET CONTINUE SNS STREET NAME SIGN STATION DRAIN INLET STD STANDARD SS SANITARY SEWER DIAMETER DEMOLITION S.D. STORM DRAIN DRIVE WAY MH(D) STORM DRAIN MANHOLE MH(S) SANITARY SEWER MANHOLE DUCTILE IRON PIPE S.S. SEWER SERVICE **EAST EACH** STD. STANDARD SIDEWALK EDGE OF PAVEMENT **ELECTRIC POLE BOX** TPW TOP OF WATER T.C. TOP OF CURB END OF CURVE ES EDGE OF SHOULDER THRU THROUGH **EASEMENT** TOP TOP OF PIPE ELECT. TOP OF GRATE **ELECTROLIEF ELEVATION** TOW TOP OF WALL TREE PLANTING EASEMENT **EXISTING** T.W. TOP OF WALL ELEVATION **FLOWLINE** FINISHED GRADE TYP. TYPICAL V.C.P. VITRIFIED CLAY PIPE FACE OF CURB GRADE BREAK VERT VERTICAL GRATE ELEVATION VG VALLEY GUTTER WATER LINE **HORIZONTAL** W.S. WATER SERVICE PIPE INVERT ELEVATION LOW POINT + - PLUS OR MINUS (NOT EXACT) LIP OF GUTTER W/ WITH MANHOLE NEW

CIVIL IMPROVEMENTS PLANS FOR

NE CNR OF HWY-49 & GEORGETOWN RD COOL, CA 95614 APN: 071-080-007







G-1.0

T-1.0

C-1.0

C - 2.0

C - 3.0

C - 4.0

C-4.1

C - 4.2

C - 4.3

C-5.0

C-6.0

C - 7.0

ZONING

CONCRETE PAVEMENT

ASPHALT PAVEMENT

BUILDING CONSTRUCTION

ONSITE ADA CAR PARKING

ONSITE REGULAR CAR PARKING

ONSITE REGULAR CAR LOADING PARKING

TOPOGRAPHIC AND BOUNDARY SURVEY

OR AREAS WHICH HE FEELS UNWORKABLE, HE SHALL NOTIFY THE GRADING
ENGINEER IMMEDIATELY PRIOR TO CONTINUING OR DEVIATING FROM THIS PLAN.

AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT,
EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL. UNDERGROUND SERVICE ALERT

TWO WORKING DAYS BEFORE YOU DIG

ENGINEERS NOTE TO CONTRACTOR:

Call: TOLL FREE

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPES,

DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN

OF ÁVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO

EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR SHALL ASCERTAIN THE TRUE VERTICAL AND HORIZONTAL LOCATION OF THOSE

UNDERGROUND UTILITIES TO BE USED AND SHALL BE RESPONSIBLE FOR ANY

HEREON. IF THE CONTRACTOR ENCOUNTERS ANY DISCREPANCIES, CONFLICTS

UNAUTHORIZED CHANGES & USES:

AND/OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED

APPROVED BY THE PREPARER OF THESE PLANS. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO

OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE

CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY

MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION

REVISION

ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION

1-800-227-2600 KNOW WHAT'S BELOW. CALL BEFORE YOU DIG

PREPARED BY:



NE CNR OF HWY- 49 & GEORGETOWN RD COOL, CA 95614 APN: 071-080-007

PREPARED FOR:

COVER SHEET

TITLE:

| _ | | | | |
|---|--------------|------------|-----------|--|
| | DATE: | 12/30/2022 | SHEET NO. | |
| | DESIGNED BY: | N.GORAYA | G-1.0 | |
| | DRAWN BY: | P. SINGH | 1 of 12 | |
| | CHECKED BY: | M. SAINI | REV. | |
| | APPROVED BY: | M. SAINI | U | |

TOPOGRAPHIC SURVEY COMPLETED BY OTHERS SEE SHEET C-2.0.

VICINITY MAP

NORTHSIDE DR

SHEET INDEX (CIVIL)

COVER SHEET

DEMOLITION PLAN

SITE SECTIONS-1

SITE SECTIONS-2

SITE SECTIONS-3

UTILITY PLAN

071-080-007

FUTURE CAR WASHING & EQUIPMENT ROOM

BUILDING (DRIVE THRU) & C-STORE SPACE

3.83 AC

TOPOGRAPHIC SURVEY

DIMENSION CONTROL PLAN

GRADING AND DRAINAGE PLAN

STORMWATER MANAGEMENT PLAN

EROSION AND SEDIMENT CONTROL PLAN

PROPERTY DETAILS

PROJECT SCOPE OF WORK

NE CNR OF HWY- 49 & GEORGETOWN RD, COOL, CA 95614

1892 SQ.FT

9787 SQ.FT

9049 SQ.FT

77687 SQ.FT

ARCHITECTURE

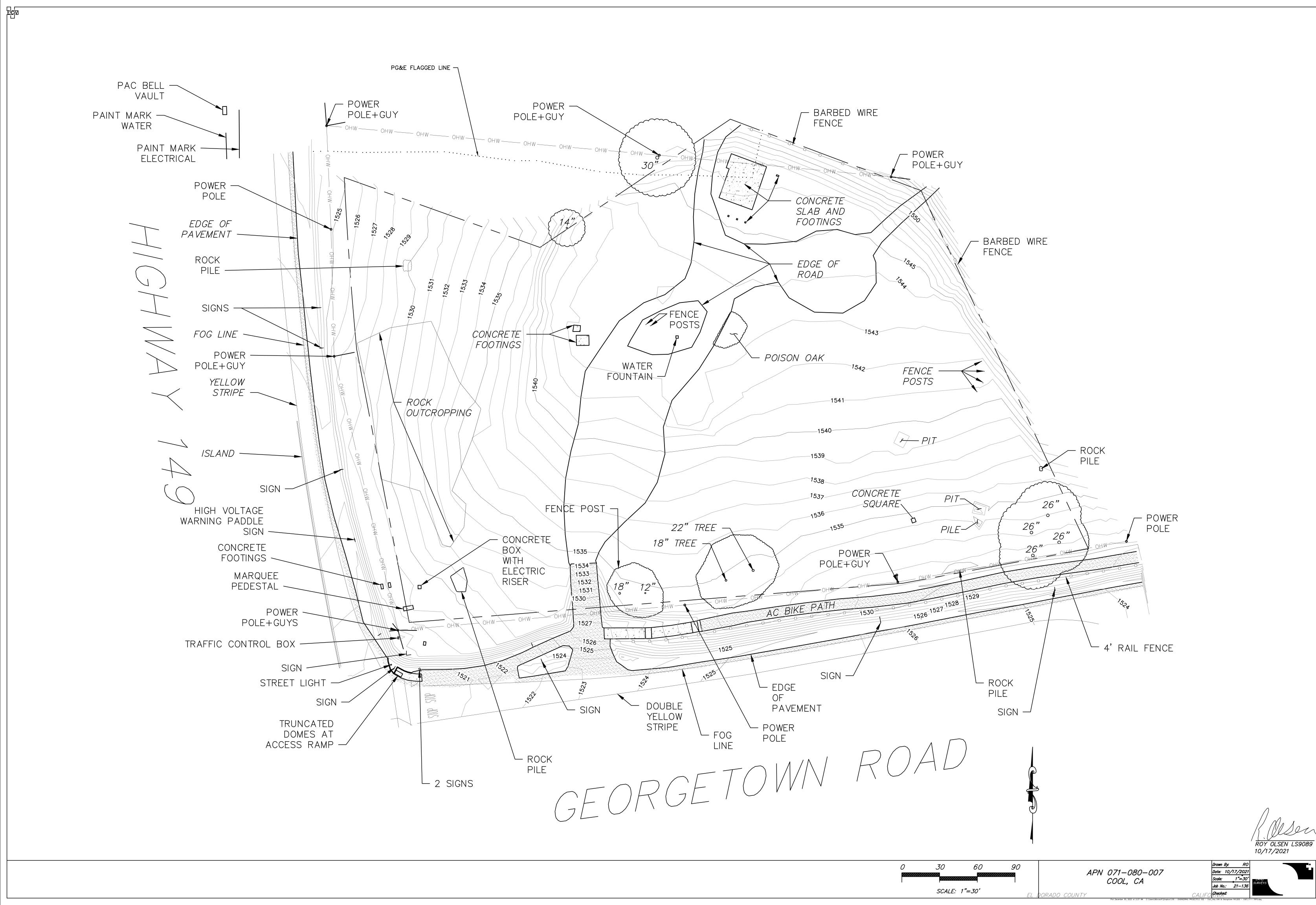
GRASS VALLEY, CA 95949

Phone: -(530) 263-5899 Email: - melh.archtecture@gmail.com

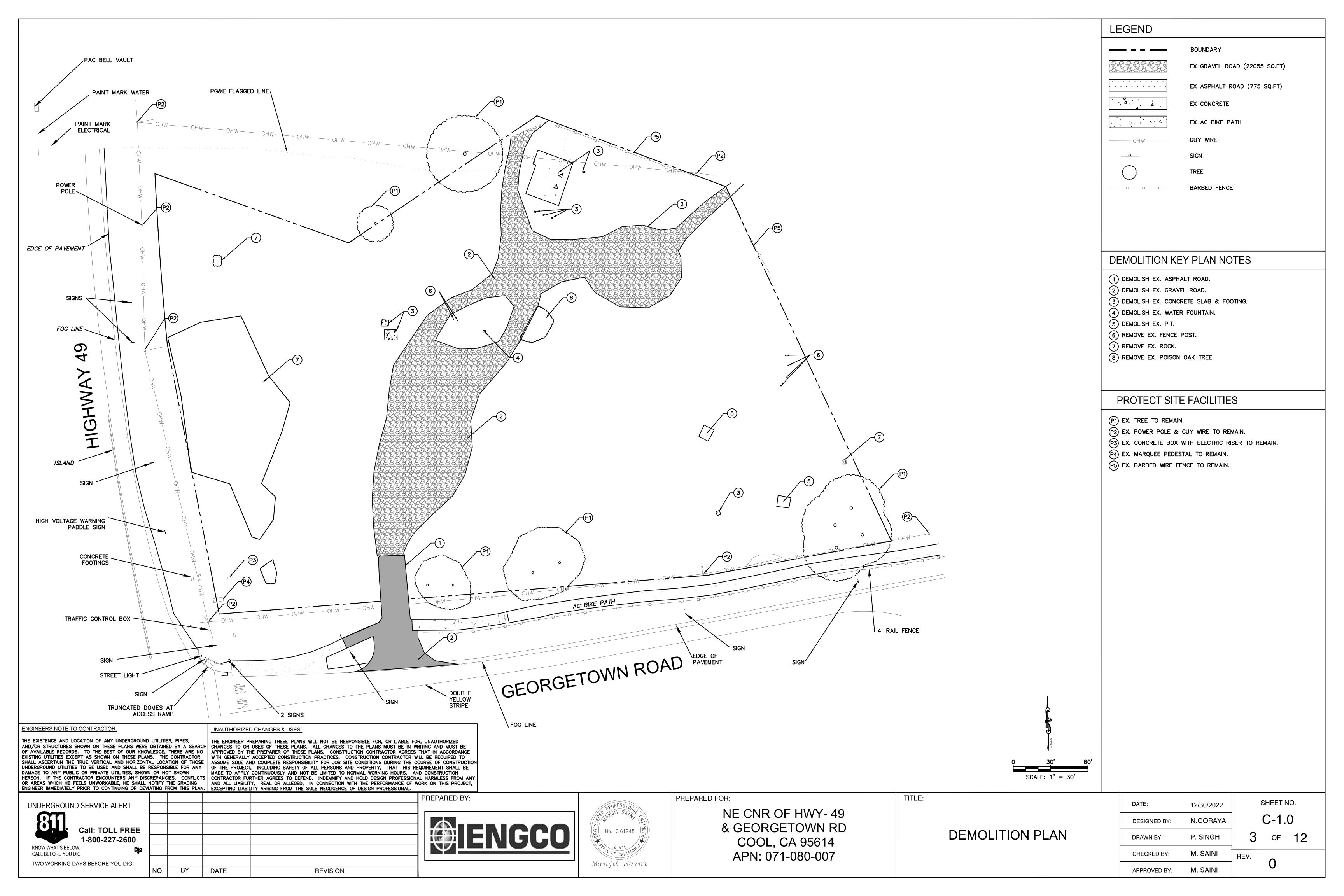
MHA DESIGN SERVICES 11584 FRANCIS DRIVE

M.HIGGINBOTHAM

SITE IMPROVEMENT PLAN

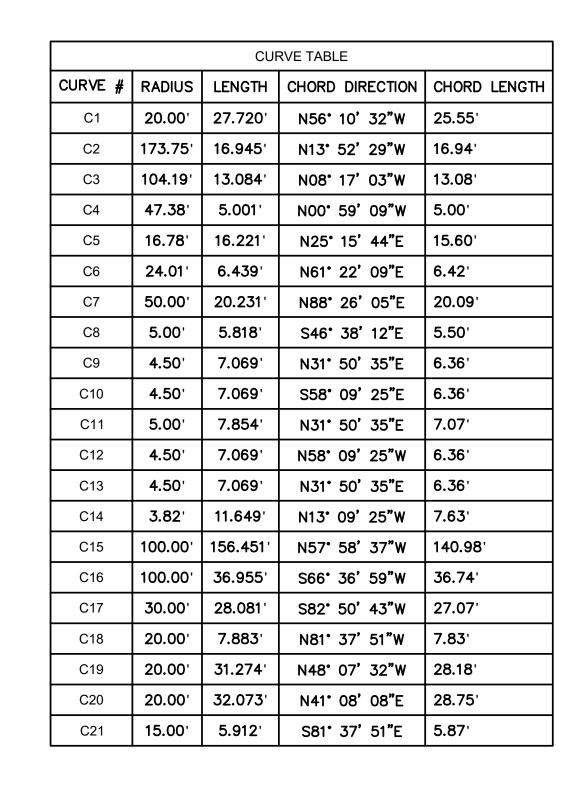


T-1.0



LEGEND

SEE COVER SHEET.



| CURVE TABLE | | | | |
|-------------|--------|---------|-----------------|--------------|
| CURVE # | RADIUS | LENGTH | CHORD DIRECTION | CHORD LENGTH |
| C22 | 3.00' | 7.533' | S01° 35' 36"W | 5.70' |
| C23 | 4.50' | 7.142' | S59° 42′ 34″E | 6.42' |
| C24 | 4.50' | 7.156' | S31° 17' 16"W | 6.43' |
| C25 | 5.50' | 17.459' | S14° 05' 16"E | 11.00' |
| C26 | 20.01' | 31.778' | S39° 59' 41"W | 28.54' |
| C27 | 20.00' | 31.416' | S58° 09' 25"E | 28.28' |
| C28 | 10.00' | 12.893' | S23° 46′ 46″W | 12.02' |
| C29 | 1.00' | 1.852' | N66° 13' 14"W | 1.60' |
| C30 | 6.00' | 14.137' | S54° 20′ 35″W | 11.09' |
| C31 | 3.00' | 7.069' | N09° 20′ 35″E | 5.54' |
| C32 | 2.00' | 5.580' | N23° 13′ 30″W | 3.94' |
| C33 | 10.00' | 3.514' | N66° 46' 30"E | 3.50' |
| C35 | 3.00' | 4.712' | N31° 50' 35"E | 4.24' |
| C36 | 3.00' | 4.712' | N58° 09' 25"W | 4.24' |
| C37 | 2.00' | 4.939' | N06° 05' 45"E | 3.78' |
| C38 | 40.00' | 26.882' | N83° 54' 15"W | 26.38' |
| C39 | 20.00' | 13.603' | S57° 21' 32"W | 13.34' |
| C40 | 2.00' | 4.923' | S32° 38' 28"E | 3.77' |
| C41 | 32.00' | 50.265' | S58° 09' 25"E | 45.25' |

| | LINE T | ABLE |
|--------|---------|------------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 10.48' | S84° 07' 07.07"V |
| L2 | 14.70' | N16° 28' 11.04"V |
| L3 | 74.70' | N76° 50' 08.11"E |
| L4 | 20.89' | S79° 58' 25.36"E |
| L5 | 46.43' | S13° 09' 26.81"E |
| L7 | 72.47' | N76° 50' 35.47"E |
| L8 | 15.50' | N13° 09' 24.53"V |
| L9 | 15.50' | S13° 09' 24.53"E |
| L10 | 72.00' | N76° 50' 35.47"E |
| L11 | 20.00' | N13° 09' 24.53"V |
| L12 | 25.84' | N76° 50' 35.47"E |
| L13 | 54.00' | N13° 09' 24.53"V |
| L14 | 15.50' | S76° 50' 35.47"V |
| L15 | 15.50' | N76° 50' 35.47"E |
| L16 | 28.37' | N13° 30' 28.65"V |
| L17 | 15.70' | S76° 50' 42.16"V |
| L18 | 15.88' | N76° 50' 28.57"E |
| L19 | 54.00' | N13° 09' 24.53"V |
| L20 | 20.00' | S76° 50' 35.47"V |
| L21 | 24.52' | N13° 09' 24.53"V |
| L22 | 109.03' | S77° 12' 11.47"V |
| L23 | 26.72' | S56° 01' 47.15"V |
| L24 | 146.99' | N70° 20' 20.45"V |
| L25 | 19.57' | S87° 04' 38.93"V |
| L26 | 9.86' | N87° 04' 38.93"E |

APN: 071-080-007

Manjit Saini

| LINE TABLE | | | | |
|------------|---------|------------------|--|--|
| LINE # | LENGTH | DIRECTION | | |
| L52 | 45.50' | S13° 09' 24.53"E | | |
| L53 | 10.50' | S13° 09' 24.53"E | | |
| L54 | 18.65' | N13° 09' 24.53"W | | |
| L55 | 159.50' | S76° 50' 35.47"W | | |
| L56 | 37.50' | S76° 50' 35.47"W | | |
| L57 | 13.51' | S13° 09' 24.53"E | | |
| L58 | 22.82' | N58° 09' 24.53"W | | |
| L59 | 15.76' | N76° 50' 35.47"E | | |
| L60 | 54.00' | N13° 09' 24.53"W | | |
| L61 | 16.92' | S76° 50' 35.47"W | | |
| L62 | 11.65' | N56° 42' 24.78"E | | |
| L63 | 3.22' | N76° 50' 35.47"E | | |
| L64 | 6.00' | N76° 50' 35.47"E | | |
| L65 | 21.00' | S13° 09' 24.53"E | | |
| L66 | 22.00' | N76° 50' 35.47"E | | |
| L67 | 1.00' | N13° 09' 24.53"W | | |
| L68 | 17.00' | S76° 50' 35.47"W | | |
| L69 | 63.00' | N13° 09' 24.53"W | | |
| L70 | 14.27' | N76° 50' 35.47"E | | |
| L71 | 41.34' | N64° 39' 06.15"W | | |
| L72 | 171.88' | S76° 50' 35.47"W | | |
| L73 | 3.17' | S37° 52' 28.94"W | | |
| L74 | 185.40' | N76° 50' 35.47"E | | |
| L75 | 40.00' | S13° 09' 24.53"E | | |

| LINE TABLE | | | | |
|------------|---------|------------------|--|--|
| Ξ # | LENGTH | DIRECTION | | |
| 27 | 128.28' | S70° 20' 20.45"E | | |
| 28 | 16.70' | S76° 49' 33.38"W | | |
| 29 | 90.00' | S13° 09' 24.53"E | | |
| 30 | 15.34' | N76° 50' 35.47"E | | |
| 31 | 15.50' | S76° 50' 35.47"W | | |
| 32 | 81.00' | S13° 09' 24.53"E | | |
| 33 | 109.82' | N76° 50' 35.47"E | | |
| 34 | 47.33' | S76° 50' 35.47"W | | |
| 35 | 3.13' | S72° 50' 26.00"W | | |
| 36 | 3.93' | S69° 21' 10.74"W | | |
| 37 | 4.08' | S64° 55' 09.14"W | | |
| 38 | 4.05' | S59° 38' 39.20"W | | |
| 39 | 4.31' | S53° 15' 57.41"W | | |
| 10 | 4.56' | S46° 00' 35.76"W | | |
| 11 | 4.77' | S38° 21' 54.74"W | | |
| 12 | 5.16' | S30° 33' 07.07"W | | |
| 13 | 5.73' | S22° 54' 55.22"W | | |
| 14 | 6.43' | S15° 55' 04.87"W | | |
| 15 | 7.42' | S09° 46' 32.46"W | | |
| 16 | 8.45' | S04° 35' 15.17"W | | |
| 17 | 9.81' | S00° 17' 11.04"W | | |
| 18 | 11.11' | S03° 18' 05.08"E | | |
| 19 | 29.19' | S04° 16' 06.34"E | | |
| 50 | 2.03' | S86° 52' 38.11"W | | |
| 51 | 188.00' | N76° 50' 35.47"E | | |

SHEET NO.

C-2.0

12/30/2022

N.GORAYA

P. SINGH

M. SAINI

DESIGNED BY

CHECKED BY:

APPROVED BY:

DRAWN BY:



REVISION

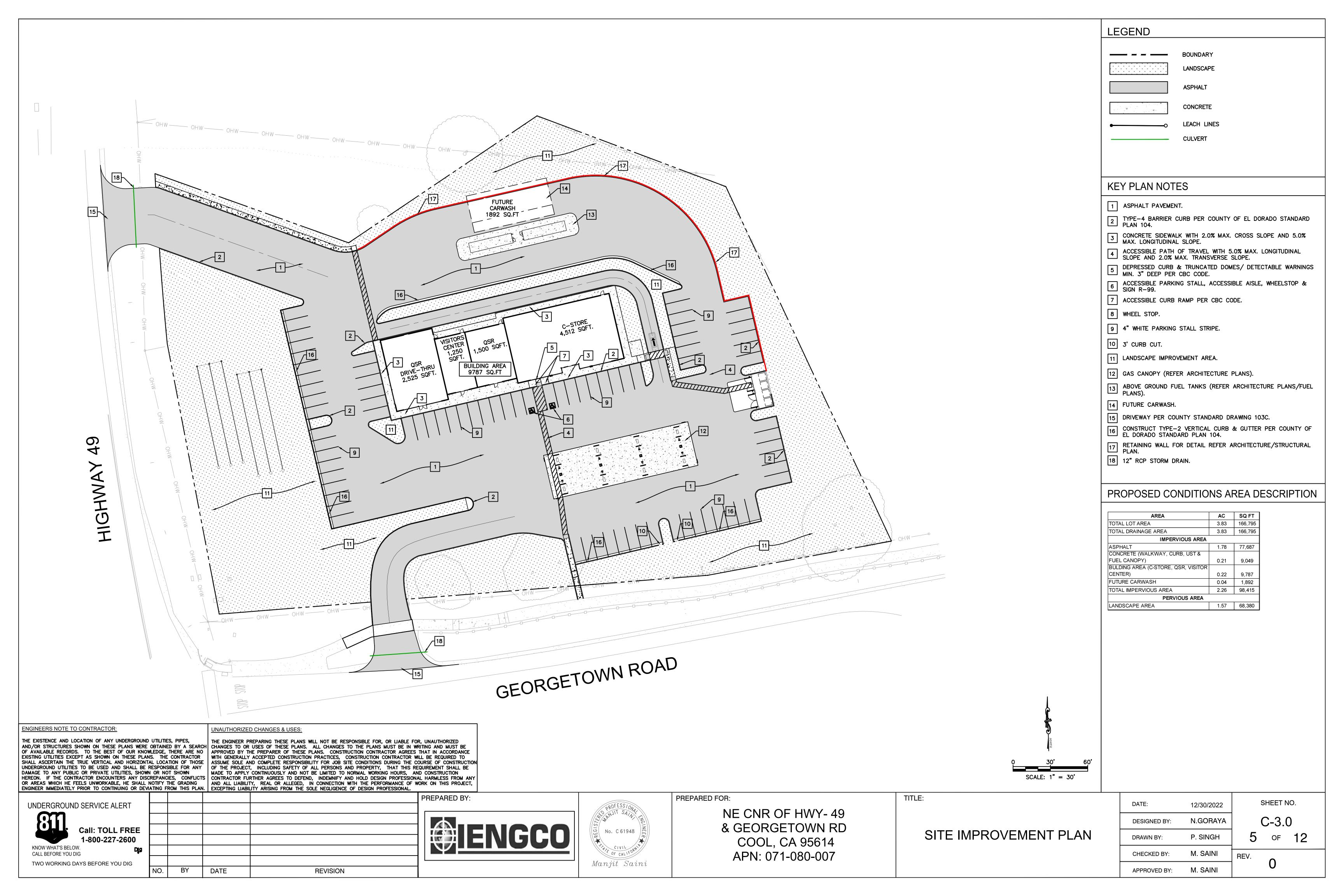
KNOW WHAT'S BELOW.

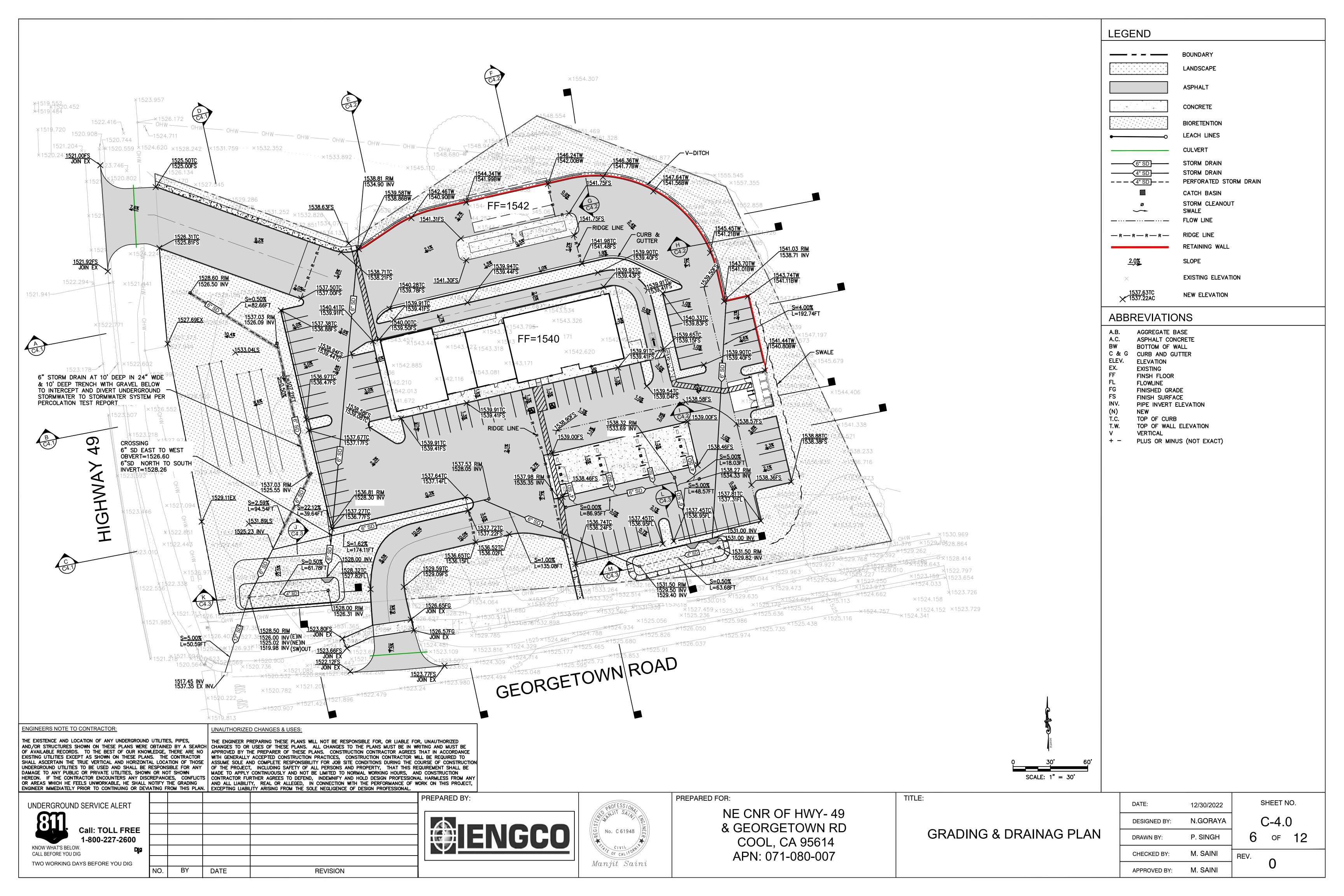
CALL BEFORE YOU DIG

TWO WORKING DAYS BEFORE YOU DIG

FUTURE CARWASH 1892 SQ.FT

BUILDING AREA 9787 SQ.FT





LEGEND EXISTING GROUND **NEW GROUND** P/L (W) 43' LANDSCAPE P/L (E) 83' LANDSCAPE 82' ASPHALT PAVEMENT 157' ASPHALT PAVEMENT 99' CONCRETE SLAB 1552 1552 EX GROUND 1544 1544 1536 1536 1528 1528 4+00 0+50 1+00 1+50 2+00 2+50 3+00 3+¹50 4+50 5+¹00 5+¹50 5+'79 SECTION (A) HORIZONTAL SCALE: 1"=20' VERTICAL SCALE: 1"=20' 14' 10' LANDSCAPE _{12'}LANDSCAPE P/L (W) 97' LANDSCAPE SIDEWALK 46' DRIVE AISLE & PARKING 41' LANDSCAPE 67'DRIVE AISLE & PARKING 5.5' SIDEWALK 188' BUILDING 1560 1552 1552 1544 -1544 ÆX GROUND FF=1540 1536 1536 1528 1528 -1520 0+50 1+00 1+50 2+00 3+00 4+50 2+¹50 3+¹50 4+00 5+00 5+50 5+'79 SECTION (B) HORIZONTAL SCALE: 1"=20' VERTICAL SCALE: 1"=20' P/L (W) 46' LANDSCAPE P/L (E) 70' ASPHALT PAVEMENT 179' ASPHALT PAVEMENT 102' LANDSCAPE 119' FUEL CANOPY CONCRETE SLAB 1560 1552 -1552 1544 1544 EX GROUND 1536 1528 2+50 1+50 4+00 0+50 1+'00 2+00 3+'00 3+50 4+50 5+'00 5+50 6+'00 6+'10 SECTION (C) HORIZONTAL SCALE: 1"=20' VERTICAL SCALE: 1"=20' P/L (S) 18' BIKE DRIVEWAY TRACK DRIVEWAY 40' DRIVEWAY 229' ASPHALT PAVEMENT 27' LANDSCAPE, 1552 1552 EX GROUND 1544 1536 1528 1528 0+50 1+00 1+¹50 3+¹00 3+¹50 2+00 4+'00 2+50 4+'88 SECTION (D) ENGINEERS NOTE TO CONTRACTOR: UNAUTHORIZED CHANGES & USES: HORIZONTAL SCALE: 1"=20' VERTICAL SCALE: 1"=20' THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPES,
AND/OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH
OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO
EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR
EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR

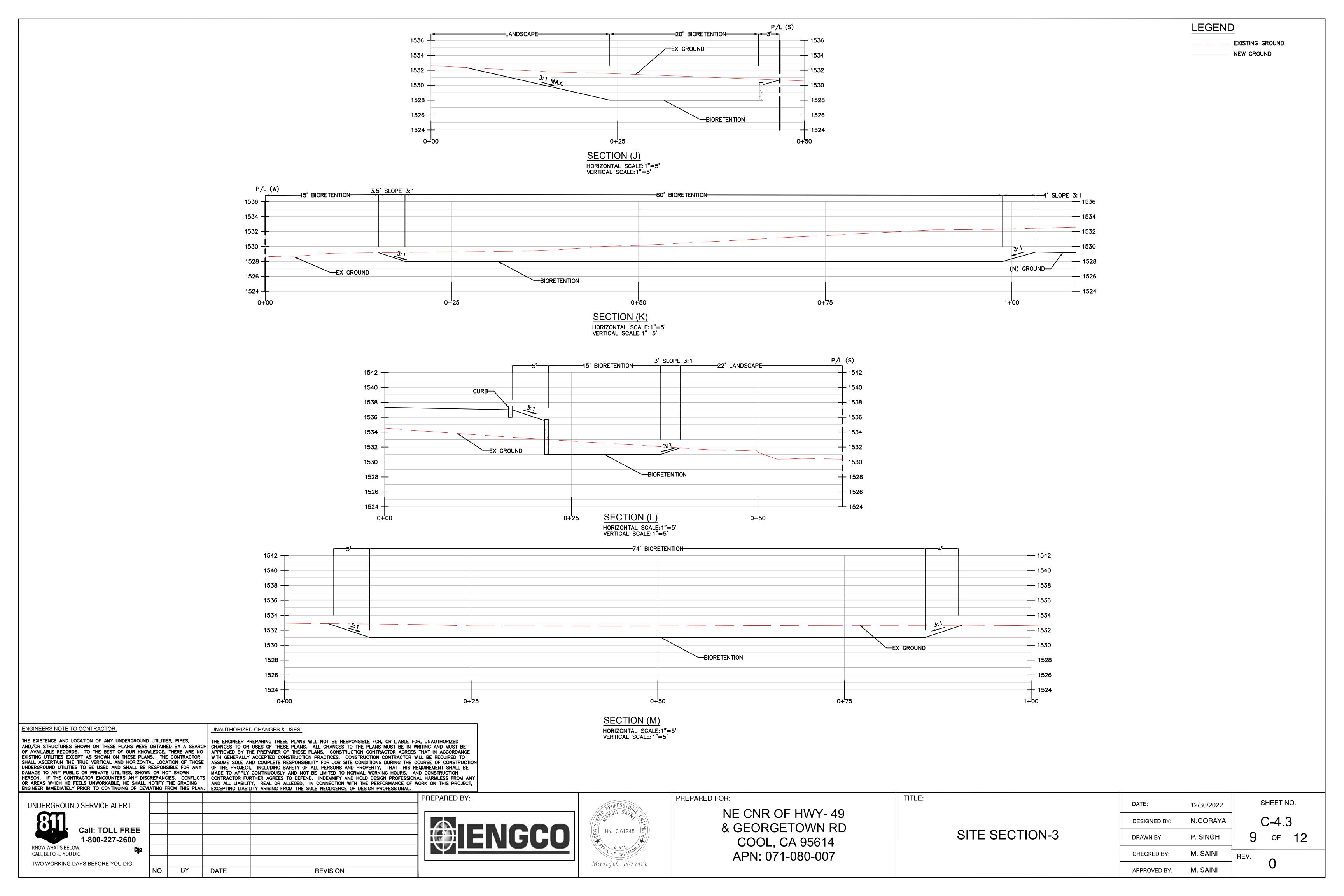
WITH GENERAL PROPERTY OF THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED
CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE
APPROVED BY THE PREPARED OF THESE PLANS. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE
WITH GENERAL PROPERTY OF THE PROPERTY OF THE CONTRACTOR

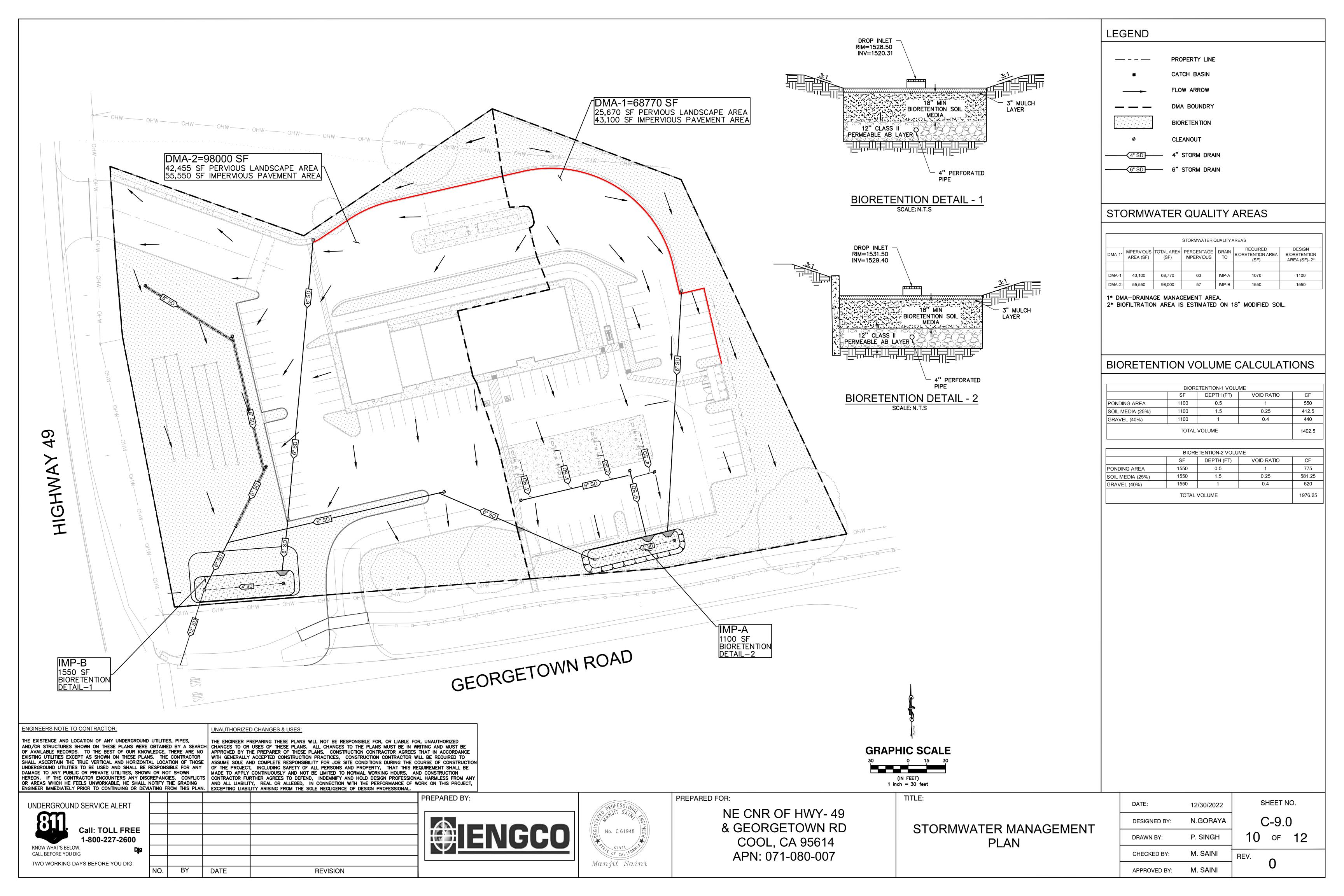
AND JOB TO THE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED
CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE
APPROVED BY THE PROPERTY OF THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED
CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE
APPROVED BY THE PROPERTY OF THE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED
CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED
CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED
CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS WILL NOT BE RESPONSIBLE FOR OR LIABLE ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE SHALL ASCERTAIN THE TRUE VERTICAL AND HORIZONTAL LOCATION OF THOSE UNDERGROUND UTILITIES TO BE USED AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION HEREON. IF THE CONTRACTOR ENCOUNTERS ANY DISCREPANCIES, CONFLICTS CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY OR AREAS WHICH HE FEELS UNWORKABLE, HE SHALL NOTIFY THE GRADING AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, OR AREAS WHICH HE FEELS UNWORKABLE, HE SHALL NOTIFY THE GRADING
ENGINEER IMMEDIATELY PRIOR TO CONTINUING OR DEVIATING FROM THIS PLAN.

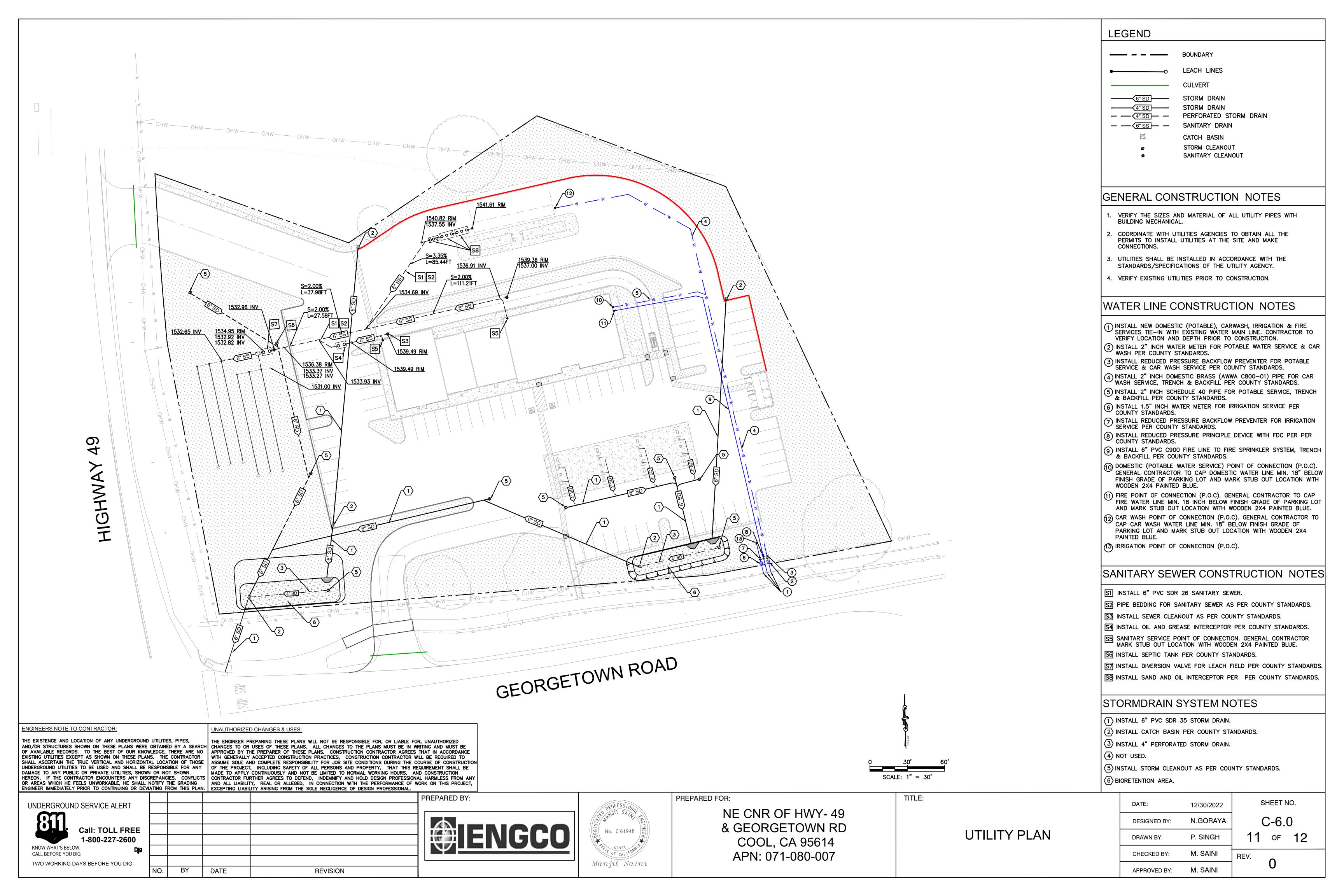
AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL. PREPARED BY: PREPARED FOR: TITLE: SHEET NO. DATE: UNDERGROUND SERVICE ALERT 12/30/2022 NE CNR OF HWY- 49 C-4.1 N.GORAYA **DESIGNED BY** & GEORGETOWN RD Call: TOLL FREE SITE SECTIONS-1 P. SINGH DRAWN BY: 1-800-227-2600 COOL, CA 95614 KNOW WHAT'S BELOW. M. SAINI APN: 071-080-007 CALL BEFORE YOU DIG CHECKED BY: REV. Manjit Saini TWO WORKING DAYS BEFORE YOU DIG M. SAINI BY **REVISION** APPROVED BY:

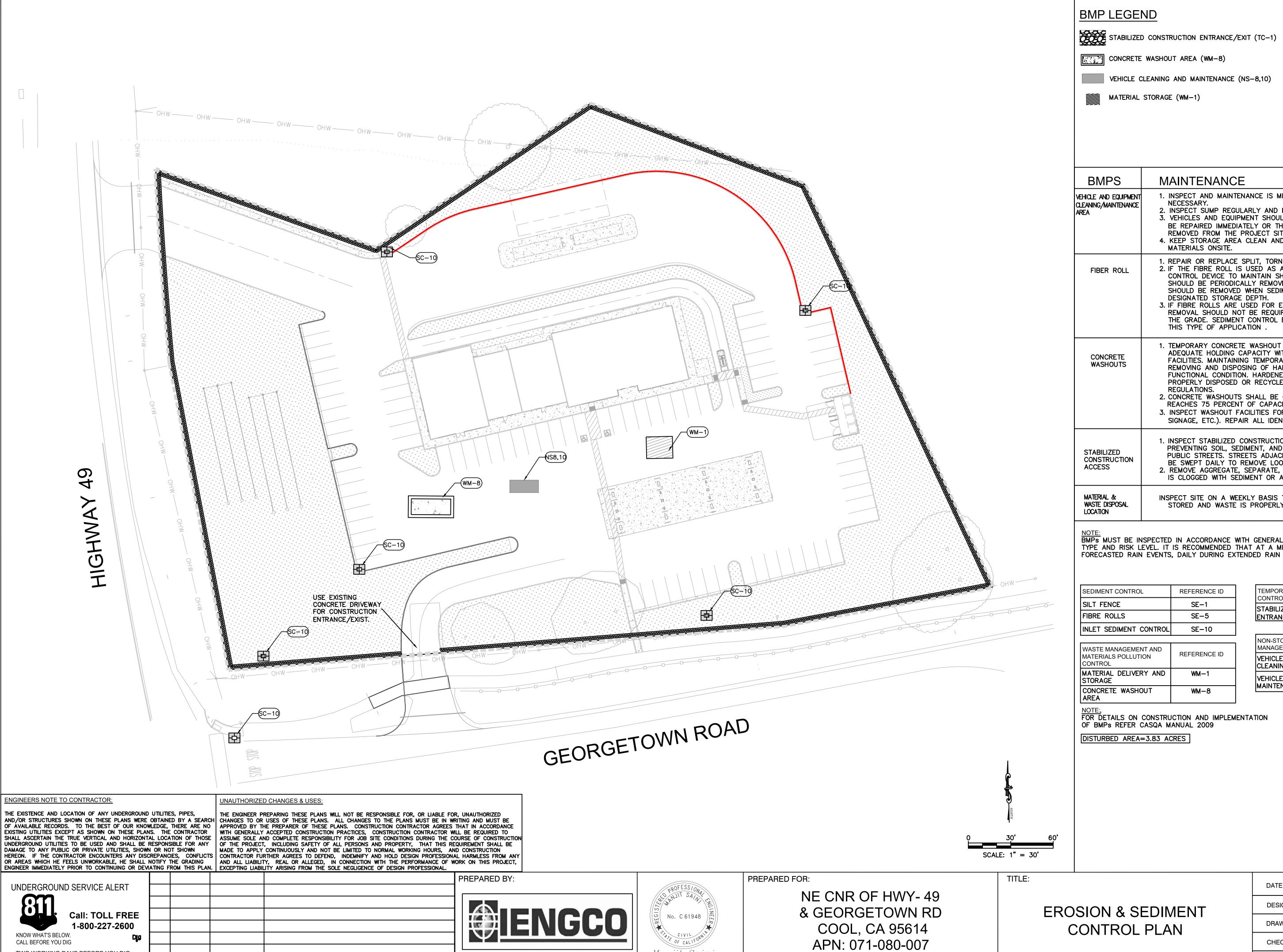
LEGEND EXISTING GROUND **NEW GROUND** 18'
25' FUTURE CONCRETE 24' ASPHALT 12'
CAR WASH 2' SLAB PAVEMENT 10' ROAD 6' 20' P/L (S) 54' BUILDING 6' 55' ASPHALT PAVEMENT 36' CONCRETE SLAB 56' ASPHALT PAVEMENT 45' LANDSCAPE 1552 -1552 EX GROUND 1544 1544 FF=1542 FF=1540 1536 1536 1528 -1528 1520 0+[']50 1+'00 1+50 2+'00 2+50 3+'00 3+[']50 4+'00 4+50 4+86 SECTION (E) HORIZONTAL SCALE: 1"=20' VERTICAL SCALE: 1"=20' 18'
25' FUTURE CONCRETE 24' ASPHALT
CAR WASH 2' SLAB PAVEMENT 20' P/L (S) LANDSCAPE 10' ROAD 6' 54' BUILDING 55' ASPHALT PAVEMENT 36' CONCRETE SLAB 56' ASPHALT PAVEMENT 45' LANDSCAPE 1560 -1552 1552 EX GROUND 1544 - 1544 FF=1542 FF=1540 1536 - 1536 - 1528 1528 1520 1+50 0+\50 1+00 2+00 2+50 3+00 3+50 4+50 4+00 4+86 P/L (E) SECTION (F) HORIZONTAL SCALE: 1"=20' VERTICAL SCALE: 1"=20' 1562 — 1560 -1558 — EX=1552.30 1556 — _TC=1546.7--1554 -EX GROUND 1546 -1552 — ---- 1554 __TW=1546.2_ 1544 -- 1544 1550 — **─**(N) SWALE FL=1545.9 _EX=1546.0__ 1542 — **-** 1542 1540 -**-** 1540 1546 — ---- 1548 -BW=1542 LS=1545.7-1544 ----- 1544 -(N) SWALE FL= SECTION (G) **—** 1542 1542 — HORIZONTAL SCALE: 1"=5' VERTICAL SCALE: 1"=5' - 1540 0+'25 0+'75 0+'00 SECTION (H) HORIZONTAL SCALE: 1"=5' VERTICAL SCALE: 1"=5' P/L (E) 1550 — 1548 — 1548 1546 1544 - TRASH ENCLOSURE 1542 ENGINEERS NOTE TO CONTRACTOR: UNAUTHORIZED CHANGES & USES: 1540 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPES,
AND/OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR APPROVED BY THE PREPARER OF THESE PLANS. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO SECTION (I) SHALL ASCERTAIN THE TRUE VERTICAL AND HORIZONTAL LOCATION OF THOSE ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION UNDERGROUND UTILITIES TO BE USED AND SHALL BE RESPONSIBLE FOR ANY OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE HORIZONTAL SCALE: 1"=5' VERTICAL SCALE: 1"=5' DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION HEREON. IF THE CONTRACTOR ENCOUNTERS ANY DISCREPANCIES, CONFLICTS
OR AREAS WHICH HE FEELS UNWORKABLE, HE SHALL NOTIFY THE GRADING
ENGINEER IMMEDIATELY PRIOR TO CONTINUING OR DEVIATING FROM THIS PLAN.

EXCEPTING LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT,
EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL. PREPARED BY: PREPARED FOR: TITLE: SHEET NO. DATE: UNDERGROUND SERVICE ALERT 12/30/2022 NE CNR OF HWY- 49 C-4.2 N.GORAYA **DESIGNED BY** & GEORGETOWN RD Call: TOLL FREE SITE SECTION-2 P. SINGH DRAWN BY: 1-800-227-2600 COOL, CA 95614 KNOW WHAT'S BELOW. M. SAINI APN: 071-080-007 CALL BEFORE YOU DIG CHECKED BY: REV. Manjit Saini TWO WORKING DAYS BEFORE YOU DIG M. SAINI BY **REVISION** APPROVED BY:









Manjit Saini

TWO WORKING DAYS BEFORE YOU DIG

REVISION

DRAIN INLET PROTECTION (SC-10)

DISTURBED AREA

| BMPS | MAINTENANCE |
|--|--|
| ÆHICLE AND EQUIPMENT XLEANING/MAINTENANCE AREA | INSPECT AND MAINTENANCE IS MINIMAL, ALTHOUGH SOME BERM REPAIR MAY BE NECESSARY. INSPECT SUMP REGULARLY AND REMOVE LIQUIDS AND SEDIMENT AS NEEDED. VEHICLES AND EQUIPMENT SHOULD BE INSPECTED ON EACH DAY OF USE. LEAKS SHOULD BE REPAIRED IMMEDIATELY OR THE PROBLEM VEHICLE(S) OR EQUIPMENT SHOULD BE REMOVED FROM THE PROJECT SITE. KEEP STORAGE AREA CLEAN AND WELL ORGANIZED, INCLUDING A CURRENT LIST OF ALL MATERIALS ONSITE. |
| FIBER ROLL | REPAIR OR REPLACE SPLIT, TORN, UNRAVELING, OR SLUMPING FIBER ROLLS. IF THE FIBRE ROLL IS USED AS A SEDIMENT CAPTURE DEVICE, OR AS AN EROSION CONTROL DEVICE TO MAINTAIN SHEET FLOWS, SEDIMENT THAT ACCUMULATES IN THE BMP SHOULD BE PERIODICALLY REMOVED IN ORDER TO MAINTAIN BMP EFFECTIVENESS.SEDIMENT SHOULD BE REMOVED WHEN SEDIMENT ACCUMULATION REACHES ONE—THIRD THE DESIGNATED STORAGE DEPTH. IF FIBRE ROLLS ARE USED FOR EROSION CONTROL, SUCH AS IN A CHECK DAM, SEDIMENT REMOVAL SHOULD NOT BE REQUIRED AS LONG AS THE SYSTEM CONTINUES TO CONTROL THE GRADE. SEDIMENT CONTROL BMPS WILL LIKELY BE REQUIRED IN CONJUNCTION WITH THIS TYPE OF APPLICATION . |
| CONCRETE WASHOUTS | TEMPORARY CONCRETE WASHOUT FACILITIES SHOULD BE MAINTAINED TO PROVIDE ADEQUATE HOLDING CAPACITY WITH A MINIMUM FREEBOARD OF 4IN. FOR ABOVE GRADE FACILITIES. MAINTAINING TEMPORARY CONCRETE WASHOUT FACILITIES SHOULD INCLUDE REMOVING AND DISPOSING OF HARDENED CONCRETE AND RETURNING THE FACILITIES TO A FUNCTIONAL CONDITION. HARDENED CONCRETE MATERIALS SHOULD BE REMOVED AND PROPERLY DISPOSED OR RECYCLED IN ACCORDANCE WITH FEDERAL, STATE OR LOCAL REGULATIONS. CONCRETE WASHOUTS SHALL BE CLEANED WHEN THE WASTE VOLUME IN THE WASHOUT REACHES 75 PERCENT OF CAPACITY. INSPECT WASHOUT FACILITIES FOR DAMAGE (E.G. TORN LINER, EVIDENCE OF LEAKS, SIGNAGE, ETC.). REPAIR ALL IDENTIFIED DAMAGE. |
| STABILIZED CONSTRUCTION ACCESS | INSPECT STABILIZED CONSTRUCTION ACCESS DAILY FOR DAMAGE AND EFFECTIVENESS OF PREVENTING SOIL, SEDIMENT, AND CONSTRUCTION DEBRIS FROM BEING TRACKED ONTO PUBLIC STREETS. STREETS ADJACENT TO STABILIZED CONSTRUCTION ACCESS AREAS SHALL BE SWEPT DAILY TO REMOVE LOOSE MATERIALS. REMOVE AGGREGATE, SEPARATE, AND DISPOSED OF SEDIMENT IF CONSTRUCTION ACCESS IS CLOGGED WITH SEDIMENT OR AS DIRECTED BY THE COUNTY INSPECTOR. |
| MATERIAL & WASTE DISPOSAL | INSPECT SITE ON A WEEKLY BASIS TO EXAMINE CONSTRUCTION MATERIALS ARE PROPERLY STORED AND WASTE IS PROPERLY DISPOSED TO PREVENT WATER POLLUTION. |

NOTE:
BMPs MUST BE INSPECTED IN ACCORDANCE WITH GENERAL PERMIT REQUIREMENTS FOR THE ASSOCIATED PROJECT
TYPE AND RISK LEVEL. IT IS RECOMMENDED THAT AT A MINIMUM, BMPs BE INSPECTED WEEKLY, PRIOR TO
FORECASTED RAIN EVENTS, DAILY DURING EXTENDED RAIN EVENTS, AND AFTER THE CONCLUSION OF RAIN EVENTS.

| SEDIMENT CONTROL | REFERENCE ID |
|------------------------|--------------|
| SILT FENCE | SE-1 |
| FIBRE ROLLS | SE-5 |
| INLET SEDIMENT CONTROL | _ SE-10 |
| | |

| CONTROL | REFERENCE ID |
|---------------------------------------|--------------|
| STABILIZED CONSTRUCTION ENTRANCE/EXIT | TC-1 |
| | |

| WASTE MANAGEMENT AND MATERIALS POLLUTION CONTROL | REFERENCE ID |
|--|--------------|
| MATERIAL DELIVERY AND STORAGE | WM-1 |
| CONCRETE WASHOUT AREA | WM-8 |

| NON-STORMWATER MANAGEMENT CONTROL | REFERENCE ID |
|--------------------------------------|--------------|
| VEHICLE AND EQUIPMENT CLEANING | NS-8 |
| VEHICLE AND EQUIPMENT MAINTENANCE | NS-10 |

| DATE: | 12/30/2022 | |
|--------------|------------|---|
| DESIGNED BY: | N.GORAYA | |
| DRAWN BY: | P. SINGH | |
| CHECKED BY: | M. SAINI | _ |
| APPROVED BY: | M. SAINI | |

SHEET NO.

C-7.0