| 599                                   |                                  | 1440  | 7 7   |  | NOV 17 2000  |
|---------------------------------------|----------------------------------|---|---|--|--|
| Statement of C                        |                                  |   | 20/   | Date Stamp   | CALIFORNIA AAA   |
| Recipient Com                         | nmittee                          |   |   |  | 5000   |
| Statement Type                        | X Initial                        | ☐ Amendment   | ☐ Termination – See Part 5  | RECEIVED   | For Official Use Only  |
|                                       | Not yet qualified                | ,   |   | of the Secretary   | NOW EN CO  |
|                                       | Or Data qualification there hald | Data and life action throughout   |   | In the office of the Secretary of S of the State of California   | late 17  |
|                                       | Date qualification threshold     | met Date qualification threshold met                                      | Date of termination   | NOV 03 2021  | R ELEN S   |
|                                       |                                  |   |   | 2021   | PC DEDIONS   |
| 1. Committee In                       | formation   I.D. Nur             |   | 2. Treasurer and  | Other Principal Officers   | MMLE. ON   |
| NAME OF COMMITTEE                     |                                  |   | NAME OF TREASURER   |  | COUNTY   |
| DeVille for Asse                      | ssor 2022                        |   | Eric Russi  |  | COUNTYON   |
|                                       |                                  |   | STREET ADDRESS (NO P.O. BOX)  | The second secon | M C  |
|                                       |                                  |   |   | t Road, Ste. 340 - 426   | 1 1 1 0  |
| STREET ADDRESS (NO P.O.               | ,                                |   | CITY  | STATE  | ZIP CODE AREA CODE/PHONE   |
| 3987 Missouri Fl                      | at Road, Ste. 340 - 426          | ZIP CODE AREA CODE/PHONE  | Placerville   | CA   | 95667 0 (916)612-0300  |
|                                       |                                  |   | NAME OF ASSISTANT TREASURED   | 3, IF ANY  | ( A) ( A) ( A)   |
| Placerville<br>FULL MAILING ADDRESS ( | CA  IF DIFFERENT)                | 95667 (530)681-02   | 83 Vona L. Copp  STREET ADDRESS (NO P.O. BOX)   |  |  |
| P.O. Box 850 Wil:                     |                                  | •   | 10093 Davis Road  |  | - A  |
| E-MAIL ADDRESS (REQUIR                |                                  |   | CITY DAVIB ROAD   | STATE  | ZIP CODE AREA CODE/PHONE   |
| vonac@comcast.ne                      | t                                |   | Wilton  | CA   | 95693 (916)686~1815  |
| COUNTY OF DOMICILE                    | JURISDICTION WHEE                | E COMMITTEE IS ACTIVE   | NAME OF PRINCIPAL OFFICER(S)  |  | 73073 (710)000-1013  |
| El Dorado County                      | El Dorado                        | County  |   |  |  |
|                                       |                                  |   | STREET ADDRESS (NO P.O. BOX)  | Acceptable for the second control of the sec |  |
|                                       |                                  |   |   |  |  |
| Attach additional i                   | information on appropriately     | labeled continuation sheets.  | CITY  | STATE  | ZIP CODE AREA CODE/PHONE   |
|                                       |                                  |   | Eliter - Thinks are an all another state of the state of |  |  |
| 3. Verification                       |                                  |   |   |  |  |
| nenalty of perior                     | easonable diligence in prepai    | ing this statement and to the bes<br>e of California that the foregoing i | t of my knowledge the informa   | ition contained herein is true a   | and complete. I certify under  |
| 11                                    | 1/21                             | 7 . 1   | s true and corteet.   |  |  |
| Executed on                           | DATE                             | Cu - sic  | GNATURE OF TREASURER OR ASSISTANT TREASU  | JRFR   |  |
| Executed on 11                        | 1121 By                          | Hon Ocl   | ROLLING OFFICEHOLDER, CANDIDATE, OR STATE   |  |  |
| Executed on                           | Bv                               | V   |   |  |  |
|                                       | DATE                             | SIGNATURE OF CONTI  | ROLLING OFFICEHOLDER, CANDIDATE, OR STATE   | MEASURE PROPONENT  | Approximation of the second of |
| Executed on                           | DATE                             |   |   |  |  |
|                                       | DAIL.                            | SIGNATURE OF CONT   | ROLLING OFFICEHOLDER, CANDIDATE, OR STATE   | MEASURE PROPONENT  | FPPC Form 410 (August/2018)  |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

## Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA **FORM** 

Page 3 of 3

| D. | N | U | M | 8 | E | R |  |
|----|---|---|---|---|---|---|--|
|    |   |   |   |   |   |   |  |

| DeVille for Assessor 2022            |                                     |  |                                      |                            |                                 |
|--------------------------------------|-------------------------------------|--|--------------------------------------|----------------------------|---------------------------------|
| 4. Type of Committee                 | Continued)                          |  |                                      |                            |                                 |
| General Purpose Committee            | Not formed to support or oppo       | ose specific candidates or measu  COUNTY Committee | res in a single election. Checl      |                            |                                 |
| ROVIDE BRIEF DESCRIPTION OF ACTIVITY |                                     |  |                                      |                            |                                 |
|                                      | additional sponsors on an attach    | ment.  |                                      |                            |                                 |
| IAME OF SPONSOR                      |                                     | INDUSTRY GROUP OR AFFILE                           | ATION OF SPONSOR                     |                            |                                 |
| TREET ADDRESS NO. AND STRE           | ET                                  | CITY   | STATE                                | ZIP CODE                   | AREA CODE/PHONE                 |
| Small Contributor Committee          | Date qualified                      |  |                                      |                            |                                 |
| . Termination Requiremen             | ts By signing the verification, the | treasurer assistant treasurer and/or can           | lidate officebolder or proponent cor | sifu shat all of the fello | uning conditions have been mot- |

- · This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- · This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.