

Committee Members

Keri Cavin – Non-Commercial Boating Representative
Darin Freeland - Member At Large/Vice-Chair
Howard Penn - Business Representative/Chair
Nathan Rangel - Outfitter Representative/Secretary
David White - Landowner/Resident Representative
Bob Bradshaw – Member At Large
Vacant - Landowner/Resident Representative



COLOMA LOTUS ADVISORY COMMITTEE AGENDA

May 18th, 2021

PLACE: Join Zoom Meeting

<https://zoom.us/j/97246119044?pwd=N1k2ckcvdWhIT253TENqV095NXB2dz09>

Phone: 669 900 6833. Meeting ID: 972 4611 9044 Passcode: 128146

TIME: 6:00 P.M.

INFO: <https://www.edcgov.us/Government/planning/Pages/Coloma-Lotus-Advisory-Committee.aspx>

The purpose of the Coloma Lotus Advisory Committee is to review and make recommendations to the Parks and Recreation Commission, Planning Commission and the Board of Supervisors regarding matters within the Coloma Lotus valley area.

1. **Call to Order and Roll Call** - 6:00-6:05 pm
2. **Approval of Minutes** from 4/1/2021 Meeting on Zoom - 6:05-6:10 pm
3. **Public Comment** (Limited to 3 minutes per speaker on items not on the agenda and within the subject matter jurisdiction of the commission). 6:10-6:20 pm
4. **Parks and Trails Ad Hoc Committee Recommendations** - 6:20 – 6:50 pm
 - 4.1. Proposed recommendation for land acquisition by county for upcoming funding opportunity.
 - 4.2. Proposed recommendations on additional parking development by BLM and use of the 64 county acres at Cronan Ranch - form ad hoc committee and community input plan for use of the property
 - 4.3. Submit letter to county BOS and PRC to support land acquisition and use of county Cronan Ranch property.
5. **Campfire and Air Quality Ad Hoc Committee Recommendations** – 6:50 – 7:20pm
 - 5.1. Review of draft campfire and air quality info and public outreach proposal
6. **Economic Impact Analysis Ad Hoc Committee Update** - 7:20 – 7:30 pm
 - 6.1. Development of a residential outreach survey: what the residents of the valley are interested in; what we would like to see done with county resources, and where we would like to see future investments, etc.
7. **Additional Topics?**

ADJOURN

Note: Times noted in the agenda are for suggested time frames for that agenda item. Is not meant to limit committee members or the public from participating in the topic discussion. Only to help manage the meeting agenda and be respectful of everyone's time. Please help us manage the length of the meetings by focusing on the agenda item being discussed and by being as succinct as possible when addressing the matter. Thank you.