

COMMUNITY DEVELOPMENT AGENCY  
ENVIRONMENTAL MANAGEMENT DIVISION

<http://www.edcgov.us/EMD/>



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**LAKE TAHOE OFFICE:**

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**REGISTERED INSPECTOR'S  
WATER WELL SEALING/DESTRUCTION RECORD**

PERMIT #	APN#	ACTIVITY DATE:
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TYPE AND QUANTITY OF MATERIAL USED:

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METHOD OF PLACEMENT:

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\_\_\_\_\_ FEET (From packer to top of seal)

REMARKS:

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Employee installing seal:

DESCRIBE ANY VARIANCE IN THE SEALING METHOD OR MATERIAL FROM PERMIT CONDITIONS:

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GPS/GIS COORDINATE (WGS 84):

LONGITUDE	LATITUDE	ELEVATION
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INSPECTION NOTES:

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**Registered Inspector Certification:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ License No. \_\_\_\_\_ Type \_\_\_\_\_