



**DIAMOND SPRINGS AND EL DORADO  
COMMUNITY ADVISORY COMMITTEE**

**REVISED AGENDA  
AUGUST 19, 2010  
6:00 P.M.**

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**DIAMOND SPRINGS FIRE STATION 49  
501 MAIN STREET  
DIAMOND SPRINGS, CA 95619**

**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**ADOPT AGENDA**

**MINUTES OF PREVIOUS MEETING**

**OPEN FORUM**

Public testimony will be received on each agenda item as it is called. Matters on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. The Committee reserves the right to waive said rules by majority vote.

**CORRESPONDENCE**

**1. Parkway EIR letter to DOT**

**TIME SENSITIVE MATTER(S) 1810 hours**

**ITEM#**

None

**OLD BUSINESS**

**ITEM #**

None

**NEW BUSINESS**

**ITEM #**

1. **Appointment of new member**
2. **Z10-0006/TM10-1497 - DIAMOND VIEW ESTATES SUBDIVISION (Habeneria Repens A UT LLC/Jeannie Llwellyn/Patterson Development, Larry Patterson):** A rezone request to change an approximately Two-Acre portion of the 30.95-Acre parcel from One-Family Residential-Planned Development (R1-PD) to One-Acre Residential (R1A) and a tentative subdivision map to create 26 lots ranging in size from 1.0 to 1.7 acres. Design Waivers have been requested to: 1). Allow existing Wade Court to exceed the 500-foot single road access length; and 2). Allow the proposed roadways to not place concrete sidewalks. The property, identified by Assessor's Parcel Number 329-201-65, consists of 30.95 acres, and is located on the south side of Turbo Lane approximately 200 feet southwest of the intersection with Forni Road, **in the Diamond Springs area.**

**DIRECTOR ITEM(S)**

**ITEM #**

None

Diamond Springs and El Dorado Community Advisory Committee, in complying with the Americans With Disabilities Act (ADA), requests individuals who require specific accommodations to access, attend or participate in the Committee Meeting, due to disability, to please contact the Committee at (530) 626-3190 at least two (2) business days prior to the scheduled meeting to ensure that the committee may assist you.

For purposes of the Brown Act (Government Code Section 54954.2 (a)), the numbered items on this agenda give a brief general description of each item of business to be transacted or discussed. The recommendations of the staff, as shown, do not prevent the Committee from taking other action. Documents referenced or supporting the following agenda items are available for public inspection upon publication of the agenda.