



**DIAMOND SPRINGS AND EL DORADO
COMMUNITY ADVISORY COMMITTEE**

**AGENDA
JUNE 17, 2010
6:00 P.M.**

**DIAMOND SPRINGS FIRE STATION 49
501 MAIN STREET
DIAMOND SPRINGS, CA 95619**

CALL TO ORDER

ROLL CALL

FLAG SALUTE

ADOPT AGENDA

MINUTES OF PREVIOUS MEETING

OPEN FORUM

Public testimony will be received on each agenda item as it is called. Matters on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. The Committee reserves the right to waive said rules by majority vote.

TIME SENSITIVE MATTER(S) 1810 hours

ITEM#

- 1. Richard Boylan – informational presentation**
- 2. Gene Altschuler – information presentation**

OLD BUSINESS

ITEM #

- 1. Historical Overlay – Action Item (Patterson)**

NEW BUSINESS

ITEM #

- 1. Z 08-0008, PD 08-0008 & TM 08-1469 – OAK HIGHLANDS (William & Kathy A. Courtmage/James Troy & Shirley Robbins/Donald D. & Lorraine M. Morrison/B & B Equities, LLC/Gene E. Thorne & Associates, Inc.): A**

rezone request to change the zoning designation from R1-R2-C (One-Family Residential/Limited Multifamily Residential/Commercial) to R1-R2-PD (One-Family Residential/Limited Multifamily Residential/Planned Development), a development plan and tentative subdivision map to create 220 single family lots, 48 condominiums, six (6) open space lots, and one (1) utility lot. A design waiver requested to allow 4-foot wide sidewalks. The property, identified by Assessor's Parcel Numbers 329-290-01, -03 and 329-301-19, consists of 52.09 acres, and is located on the east side of Patterson Drive approximately 0.5 miles south of the intersection with State Highway 49, **in the Diamond Springs area.**

DIRECTOR ITEM(S)

ITEM #

None

Diamond Springs and El Dorado Community Advisory Committee, in complying with the Americans With Disabilities Act (ADA), requests individuals who require specific accommodations to access, attend or participate in the Committee Meeting, due to disability, to please contact the Committee at (530) 626-3190 at least two (2) business days prior to the scheduled meeting to ensure that the committee may assist you.

For purposes of the Brown Act (Government Code Section 54954.2 (a)), the numbered items on this agenda give a brief general description of each item of business to be transacted or discussed. The recommendations of the staff, as shown, do not prevent the Committee from taking other action. Documents referenced or supporting the following agenda items are available for public inspection upon publication of the agenda.